



City of Yakima
 Public Works Department
Parks and Recreation Division
 2301 Fruitvale Blvd., Yakima, WA 98902
 (509) 575-6020 www.yakimaparks.com



Picnic Shelter Fee
 (Includes \$10 non-refundable application fee)
Full Day Rental - \$120/\$85 resident discount
Half Day Rental - \$90/\$60 resident discount
Picnic Area Fee
All Day Fee: \$36 Half Day Fee: \$18

APPLICATION FOR PARK PERMIT

Applicant/Organization: Davis HS Athletics

Address 212 S. 6th Ave **Zip:** 98902 **Email:** stanley.bob@ysd7.org

Phone: Home 509.573.2529 **Work** _____ **Cell** _____

Event Name: Davis HS Slowpitch Contests **Approximate Attendance:** 60

Purpose & Brief Description of Event: Regular Season Slowpitch Contests

Date(s): Sept 8, Sept 15, Sept 22, Sept 29, Oct 6, Oct 11 Monday Tuesday Wednesday Thursday Friday Saturday Sunday

FACILITY REQUEST RENTAL					
<input type="checkbox"/> Chesterley Park	<input type="checkbox"/> Shelter <input type="checkbox"/> Soccer Field	<input type="checkbox"/> Kissel Park	<input type="checkbox"/> Shelter <input type="checkbox"/> Tennis Courts	<input type="checkbox"/> Millennium Plaza	<input type="checkbox"/> Plaza
<input type="checkbox"/> Elks Park	<input type="checkbox"/> Shelter <input type="checkbox"/> Horseshoe Pits	<input checked="" type="checkbox"/> Kiwanis Park <input type="checkbox"/> Gateway	<input type="checkbox"/> Shelter <input checked="" type="checkbox"/> Softball Field	<input type="checkbox"/> Miller Park	<input type="checkbox"/> Shelter <input type="checkbox"/> Stage
<input type="checkbox"/> Franklin Park	<input type="checkbox"/> Shelter <input type="checkbox"/> Pool	<input type="checkbox"/> Larson Park	<input type="checkbox"/> Shelter	<input type="checkbox"/> Randall Park	<input type="checkbox"/> NW Shelter <input type="checkbox"/> Gazebo <input type="checkbox"/> SE Shelter
<input type="checkbox"/> Gardner Park	<input type="checkbox"/> Softball Field	<input type="checkbox"/> Lions	<input type="checkbox"/> Pool	<input type="checkbox"/> West Valley Community Park	<input type="checkbox"/> East Shelter <input type="checkbox"/> Plaza Shelter <input type="checkbox"/> West Shelter

Other _____ **Time Requested** 2:00 pm to 9:00 pm

Time Requested	Event Fee	Total Fee (Office Use Only)
Shelter Hours of Rental <input type="checkbox"/> Full Day Rental – 9:00 a.m. to Dusk <input type="checkbox"/> Half Day Rental – 9:00 a.m. to 2:00 p.m. <input type="checkbox"/> Half Day Rental – 2:30 p.m. to Dusk Lions Pool Rental Hours Franklin Pool Rental Hours Saturday – 5-7:00 p.m. Summer hours only Sunday – 1-6:00 p.m. Sat & Sun – 5-7:00 p.m. Pool Time Request: _____	<input type="checkbox"/> 1-50 \$0.00 <input type="checkbox"/> 51-100 \$75.00 <input type="checkbox"/> 101-200 \$100.00 <input type="checkbox"/> 201-300 \$200.00 <input type="checkbox"/> Over 301-400 \$300.00 plus ** ** (Over 300 must fill out Special Event form and \$300 deposit plus onsite supervisor fee \$25 per hr. \$.50 for each additional person over 400)	Facility Rental Fee _____ Participant Fee _____ Deposit Fee _____ Other Fee _____ TOTAL FEE _____

Picnics with inflatable jumper(s) will be assessed additional fees:
 Will you have an inflatable jumper? No Yes add \$50 fee plus a Copy of Certificate of Liability Insurance (\$2,000,000 limit)

- Agreement**
- The undersigned hereby makes application to the City of Yakima Department of Public Works for the use of the facility and/or property described above and certifies the information given is correct and complete.
 - The undersigned agrees to exercise the utmost care in the use of City facilities and property and to save the City of Yakima harmless from all liability resulting from the use of said facilities and/or property by the undersigned pursuant to this application.
 - The undersigned further agrees to adhere to all rules and regulations of the City of Yakima (a summary of rules is enclosed).
 - The undersigned further agrees to pay any and all fees, at the time of approval, associated with this request.
 - The undersigned further agrees that all reservations are taken on a first come/first serve basis and the completed and approved paperwork is required to secure area requested.

Applicant's Signature **Date** September 1, 2022

Applicant's Print Name Bob Stanley - Athletic Director