## **RESOLUTION NO. R-2022-**

## **A RESOLUTION**

accepting \$299,771.00 through the Connecting Housing to Infrastructure Program (CHIP) to be administered by the City of Yakima's Community Development Department

**WHEREAS**, the City of Yakima was granted a total of \$299,771.00 from the Connecting Housing to Infrastructure Program (CHIP) to financially assist Yakima Housing Authority in its construction of affordable housing; and

**WHEREAS**, with this grant funding, Yakima Housing Authority will pay for sewer and water system development charges for its new affordable housing project; and

**WHEREAS,** the grant contract provides funding for utility system development charges; and

**WHEREAS**, the City Council must accept the grants' terms and conditions and approve the Grant Agreements to obtain the funding to assist Yakima Housing Authority; and

WHEREAS, the City Council finds that it is in the best interest of the City of Yakima and residents to accept the \$299,771.00 in grants from the Washington State Department of Commerce, and authorizes the City Manager to enter into a Grant Agreement with the Washington State Department of Commerce to financially assist the Yakima Housing Authority Project;

Now, therefore,

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF YAKIMA:

- 1. The City Council approves the Capital Agreement with City of Yakima through Connecting Housing to Infrastructure Program (CHIP) using State Capital Funds, contract number 22-96720-015, in the amount of \$299,771.00 for system development charges, and authorizes the City Manager, or their designee, to execute and administer such Agreement with the Washington State Department of Commerce, and to execute and administer all applicable documents and agreements pursuant to such grant.
- 2. The City Manager is authorized to sign and/or execute any other documents necessary to fulfill the requirements and intent of the agreement with the Department of Commerce.

Janice Deccio, Mayor

ATTEST:

Sonya Claar Tee, City Clerk

**ADOPTED BY THE CITY COUNCIL** this 20<sup>th</sup> day of September, 2022.