

# Yakima City Council Open Record Public Hearing October 4, 2022

# **EXHIBIT LIST**

Applicant: City of Yakima Planning Division

File Numbers: CPA#001-22, SEPA#011-22

Site Address: 103, 105, 107 N 40th Ave / 3902 Summitview Ave

Staff Contact: Joseph Calhoun, Planning Manager

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CHAPTER A Staff Report

CHAPTER B Maps

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# **EXHIBIT LIST**

# CHAPTER AA Yakima Planning Commission's Recommendation

| DOC<br>INDEX# | DOCUMENT                                    | DATE       |
|---------------|---|------------|
| AA-1          | Yakima Planning Commission's Recommendation | 08/24/2022 |
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# DEPARTMENT OF COMMUNITY DEVELOR MENT Joan Davenport, AICP, Director

Planning Division
Joseph Calhoun, Manager
129 North Second Street, 2<sup>nd</sup> Floor, Yakima, WA 98901
ask.planning@yakimawa.gov · www.yakimawa.gov/services/planning

### YAKIMA PLANNING COMMISSION

# FOR COMPREHENSIVE PLAN AMENDMENT CPA#001-22

# August 10, 2022

**WHEREAS,** The City of Yakima adopted the Yakima Comprehensive Plan 2040 on June 6, 2017; and

**WHEREAS**, The Washington Growth Management Act and local ordinances provide a process for the annual review of amendments to the Plan as requested by citizens, property owners and/or local government; and

**WHEREAS**, Under the provisions of YMC Ch. 1.42 the Yakima Planning Commission (YPC) is responsible for the review of these applications and for recommending the approval, modification or denial of each request; and

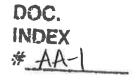
WHEREAS, On April 29, 2022 the application for Comprehensive Plan Amendment was submitted by the City of Yakima Planning Division., to amend the Comprehensive Plan Future Land Use Map Designation from Low Density Residential to Community Mixed-Use for parcels 181322-42486, 42487, 42488, 42489, 42492 (City File CPA#001-22); and

WHEREAS, Public notice was provided for the application and public hearing, in accordance with the provisions of YMC Ch. 16.10, on June 10, 2022, and July 13, 2022; and

WHEREAS, SEPA Environmental Review was completed with a Determination of Nonsignificance issued on July 13, 2022, which was not appealed (City File SEPA#011-22); and

WHEREAS, The YPC held a study session to review this Comprehensive Plan Amendment on July 27, 2022; and

**WHEREAS,** The Yakima Planning Commission held an open record public hearing on August 10, 2022 to hear testimony from the public, consider the Amendment, and provide a recommendation to the Yakima City Council;



Now therefore, the Yakima City Planning Commission presents the following findings of fact, conclusions, and recommendation to the Yakima City Council:

APPLICATION #

CPA#001-22

APPLICANT:

City of Yakima Planning Division APPLICANT ADDRESS: 129 N 2nd St. Yakima, WA 98901

PROJECT LOCATION:

Vicinity of N 40<sup>th</sup> and Summitview Avenues

PARCEL(S):

181322-42486, 42487, 42488, 42489, 42492

## FINDINGS OF FACT

1. The applicant requests to amend the Comprehensive Plan Future Land Use Map designation from Low Density Residential to Community Mixed-Use.

2. The subject parcels are approximately 2.89 acres in size, and are surrounded by commercial and residential uses.

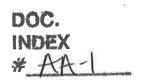
- 3. The City of Yakima Planning Division provided a detailed staff report to the Planning Commission for review during their August 10, 2022 public hearing, with the recommendation of APPROVAL of the proposed amendment.
- 4. The proposed Comprehensive Plan Amendment is consistent with the applicable approval criteria in YMC § 16.10.040, as follows:
  - a. The purpose of this request is to allow greater flexibility to redevelop land and expand an existing commercial area. The intersection of 40th and Summitview is already commercial in nature. The three existing homes on 40th compound traffic at the intersection and have non-conforming driveways. Redevelopment of this corner will promote safer access to the arterial street system.
  - b. The Community Mixed-Use designation implements several goals and policies of the 2040 plan.
  - c. The amendment does not correct an obvious mapping error, does not address a deficiency of the 2040 plan, and is consistent with the Growth Management Act and County-wide Planning Policies.
  - d. The impact should be minimal because the property under consideration is better suited for commercial development as opposed to residential use. The total acreage of this proposal will remove 2.89 acres of Low Density Residential land. The total reduction of Low Density Residential since 2018 is 11.04 acres. Even with this reduction, the City of Yakima still has sufficient Low Density Residential land to meet growth targets.

# CONCLUSIONS

- 1. The Amendment is minor in nature;
- 2. No adverse impacts have been identified:
- 3. No written comments or testimony was received in opposition to the request which cannot be mitigated during a future development phase;
- 4. This proposal underwent Environmental Review:
- 5. The proposed Comprehensive Plan Future Land Use Map Amendment from Low Density Residential to Community Mixed-Use and to concurrently is consistent with the Yakima Urban Area Zoning Ordinance and Yakima Comprehensive Plan 2040.

# MOTION

Based on the testimony and evidence presented during the public hearing, it was moved and seconded that the City of Yakima Planning Commission draft findings of fact and forward a recommendation of approval to the Yakima City Council. The motion carried unanimously.





# RECOMMENDATION TO CITY COUNCIL

The Planning Commission of the City of Yakima, having received and considered all evidence and testimony presented at the public hearing, and having received and reviewed the record herein, hereby recommends that the City Council of the City of Yakima APPROVE the proposed Comprehensive Plan Amendment from Low Density Residential to Community Mixed-Use for file CPA#001-22.

SIGNED this 24th day of August, 2022

-Jacob-Liddicoat, Chair -√i Car Yakima Planning Commission

DOC



# **EXHIBIT LIST**

# CHAPTER A Staff Report

| DOC<br>INDEX# | DOCUMENT     | DATE       |
|---------------|--------------|------------|
| A-1           | Staff Report | 08/10/2022 |
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# DEP. TMENT OF COMMUNITY DEVELORMENT Joan Davenport, AICP, Director

Planning Division
Joseph Calhoun, Manager
129 North Second Street, 2<sup>nd</sup> Floor, Yakima, WA 98901
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# CITY OF YAKIMA FINDINGS of FACT, CONCLUSIONS & RECOMMENDATION for REQUEST FOR COMPREHENSIVE PLAN AMENDMENT AND REZONE

Application # CPA#001-22

APPLICANT:

City of Yakima Planning Division 129 N 2<sup>nd</sup> St, Yakima, WA 98901

**APPLICANT ADDRESS:** 

Vicinity of N 40<sup>th</sup> and Summitview Avenues

PROJECT LOCATION: PARCEL(S):

181322-42486, 42487, 42488, 42489, 42492

DATE OF REQUEST:

April 29, 2022

DATE OF RECOMMENDATION:

August 10, 2022

**STAFF CONTACT:** 

Joseph Calhoun, Planning Manager

## I. DESCRIPTION OF REQUEST:

Comprehensive Plan Map Amendment (CPA) and Environmental Review requesting to the Future Land Use map designation for 5 parcels from Low Density Residential to Community Mixed-Use.

## II. CURRENT ZONING AND LAND USE:

The subject properties are approximately 2.89 acres in size and are zoned Low Density Residential (R-1). Adjacent properties to this site have the following zoning and land use characteristics:

| Direction | Zoning  | Land Use                   |  |
|-----------|---------|----------------------------|--|
| North     | B-1/SCC | Commercial                 |  |
| South     | R-1     | Residential (Across Canal) |  |
| East      | R-1/SCC | Residential/Commercial     |  |
| West      | R-1/SCC | Residential/Commercial     |  |

## III. PUBLIC NOTICE:

Posting of Property

Mailing of Notice of Application

Mailing of Notice of Hearing

Public Hearing Notice Published

June 1, 2022

July 13, 2022

July 13, 2022

## IV. FINDINGS OF FACT:

## A. Environmental Review.

Environmental Review (SEPA#011-22) was completed for this application, and a Determination of Nonsignificance (DNS) was issued on July 13, 2022. No appeals were filed.

# B. Comments Received

The following public comments were received:

DOC. INDEX #\_A-  James and Carol Jackson: We would like to communicate to the City of Yakima our concerns regarding the proposal to amend the current land use designation for the vicinity of North 40<sup>th</sup> Avenue and Summitview Avenue, which would change this neighbhorhood from Low Density Residential to Community Mixed Use, including the subsequent Rezone to Small Convenience Center.

We purchased our home at 12 N 39<sup>th</sup> Avenue in 2004. We have always enjoyed living in a residential neighborhood and were happy our home was situated "off the beaten path." Our neighborhood includes small children and pets that would be negatively impacted by the decrease of family homes and the increase of commercial businesses in our neighborhood should this be approved.

The proposal states on page 18, B. Environmental Elements, section Transportation, number 1, Identify public streets and highways serving the site or affected geographic area and described proposed access to the existing street system. Show on site plans, if any. The applicant stated N 40<sup>th</sup> Ave, N 39<sup>th</sup> Ave. Our concerns and objections include: increased crime; increased traffic day and night, including exceeding the speed limit of 25 mph; increased noise that businesses bring; increased bright commercial lighting; decreased property taxes.

Staff Response: This action is only to change the Future Land Use to Community Mixed-Use. A Rezone will have to be submitted by the property owner(s) for the Small Convenience Center zoning district. The transportation answer is an acknowledgement of the existing street access for the proposed properties. Access will be reviewed at a future time during a Rezone or development project review. The zoning ordinance has several development standards that will be applicable post-rezone process, including but not limited to: increased setbacks from residential zoning, sitescreening, downward-shielded lighting, and other standards to ensure compatibility with the neighborhood.

2. WA State Department of Ecology: Historical aerial photos indicate properties within the footprint of your proposed changes were occupied by orchard during the time period when lead arsenate was applied as a pesticide, often resulting in shallow soil contamination from lead and/or arsenic. Ecology requires soil sampling if vacant, commercial, industrial or existing single-family properties change land use as there may be an increased risk of exposure to soil with elevated concentrations of arsenic and lead.

Ecology can provide sampling services at no cost. If sampling indicates elevated levels of lead and arsenic, there are simple steps that can be taken to reduce exposure to the public and Ecology can provide free technical assistance.

Additionally, Ecology uses Model Remedies to guide cleanup for lead and arsenic pesticide contamination in historical orchards of Central Washington. The Model Remedy document is an excellent source of technical guidance and is available [online].

Compliance with a Model Remedy ensures your project meets the minimum standards of the Model Toxics Control Act, and if implemented as described, your property will be successfully cleaned up to Washington State standards.



Staff Response: As this proposal is only to change the future land use designation of the site, staff has determined that testing is not required at this time. Testing will be required for any future development project and/or project specific rezone, which meets DOE guidelines.

# C. Comprehensive Plan Amendment (CPA) Approval Criteria.

The Yakima Comprehensive Plan 2040, Future Land Use Map designates this area as Mixed Residential. In accordance with the provisions of the Yakima Municipal Code, the following criteria must be considered in the review of any proposed amendment to the Yakima Comprehensive Plan.

YMC § 16.10.040 (1): To alter the Future Land Use Map or other plan policy map, or effect a Comprehensive Plan Text Amendment, the proposed amendment must do one or more of the following:

(a) Address circumstances that have changed since the last time the relevant Comprehensive Plan or text was considered:

Staff Response: The purpose of this request is to allow greater flexibility to redevelop land and expand an existing commercial area. The intersection of 40<sup>th</sup> and Summitview is already commercial in nature. The three existing homes on 40<sup>th</sup> compound traffic at the intersection and have non-conforming driveways. Redevelopment of this corner will promote safer access to the arterial street system.

(b) Better implement applicable Comprehensive Plan policies than the current relevant Comprehensive Plan map or text:

Staff Response: The purpose of the Community Mixed Use future land use designation is to all for a mixture of neighborhood scaled retail, commercial service, office, and high-density residential uses. This proposal implements the following goals and policies:

Goal 2.1: Establish a development pattern consistent with the Community's Vision

Policy 2.1.3.: Review proposed Future Land Use designation changes for consistency with YMC Ch. 16.10 and the following criteria:

- Does the proposal conform to locational criteria set forth for the desired designation? Yes, the site is suitable for commercial use.
- Is the site physically suited for the proposed designation? Yes. The site is suitable
  for commercial development and has access to necessary utilities as already
  existing adjacent to the site or capable of being extended.
- Is the desired zone one of the implementing zones of the land use designation? Yes, the proposed Small Convenience Center (SCC) zone is an implementing zone of the Community Mixed Use land use designation.
- Is the proposal a spot zone or a similar change that may create instability with the surrounding neighborhood? The proposal is of sufficient size to not constitute a spot zone. Furthermore, the proposed change to Community Mixed Use will allow development that is more consistent with the adjacent and surrounding commercial area.

Policy 2.1.7.: Allow new development only where adequate public services can be provided.



- Policy 2.1.10.: Require properties to assume zoning consistent with the City's Future Land Use Plan, as adopted or amended where appropriate.
- Policy 2.2.3.B.: Community Mixed Use location criteria Existing and planned future neighborhood center areas, sites along key arterials and collector streets, and transitional areas between residential uses and downtown or other mixed use centers.
- Goal 2.5: Arterial corridors and other mixed use centers. Enhance the character, function, and economic vitality of Yakima's arterial corridors and mixed-use centers.
- Policy 2.5.1: Allow for a mixture of compatible land uses along corridors and within mixed-use designation areas.
- (c) Correct an obvious mapping error:

Staff Response: Does not apply.

(d) Address an identified deficiency in the Comprehensive Plan:

Staff Response: This change will promote infill use on property that is consistent with the surrounding area.

(e) Is the proposed CPA coordinated with, and take into consideration, the Comprehensive Plans adopted by Yakima County or cities with which the City of Yakima has, in part, common borders or related regional issues as may be required by RCW 36.70A.100?

Staff Response: This proposal is consistent with RCW 36.70A.100. This application is part of the annual CPA cycle for the Yakima Comprehensive Plan which the City of Yakima coordinates with adjacent jurisdictions. No comments were submitted from affected jurisdictions.

(f) Proposed CPAs must be consistent with the Growth Management Act (GMA), Ch. 36.70A. RCW, and the Yakima County Wide Planning Policy (CWPP).

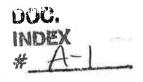
Staff Response: This proposal is consistent with the Growth Management Act and the Yakima Countywide Planning Policy because the proposal directs urban growth to an existing urban area (within City Limits first) and encourages infill in the area where all urban level services and facilities are currently provided. The proposal reduces sprawl and is served with an adequate transportation system. This proposal also encourages economic development in the urban area and provides goods and services for the surrounding neighborhood and general Yakima Area.

(g) Cumulative impacts of all CPAs, including those approved since the original adoption of the Comprehensive Plan, shall be considered in the evaluation of any proposed amendments.

Staff Response: The impact should be minimal because the property under consideration is better suited for commercial development as opposed to residential use. The total acreage of this proposal will remove 2.89 acres of Low Density Residential land. The total reduction of Low Density Residential since 2018 is 11.04 acres. Even with this reduction, the City of Yakima still has sufficient Low Density Residential land to meet growth targets.

## D. COMPREHENSIVE PLAN CONCLUSIONS:

- 1. The amendment is minor in nature.
- 2. No adverse impacts have been identified by approving this amendment request.



3. A DNS was issued for this proposal on July 13, 2022, and the 14-day appeal period ended on July 27, 2022. No appeals were received.

# V. RECOMMENDATION

The Community Development Department recommends APPROVAL of this amendment request from Low Density Residential to Community Mixed Use.

RECOMMENDATION made this 10th day of August, 2022.

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# **EXHIBIT LIST**

# CHAPTER B Maps

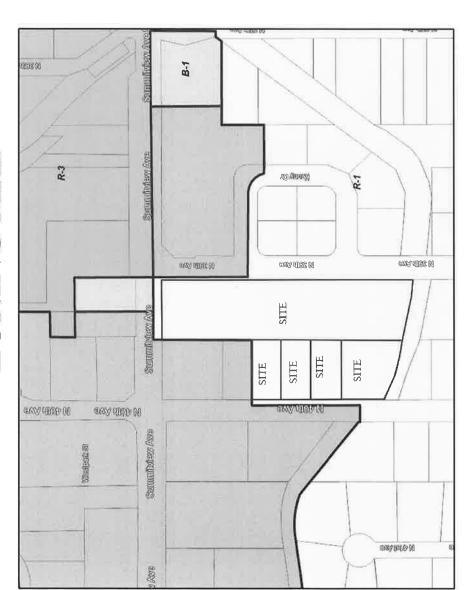
| DOC<br>INDEX# | DOCUMENT                                  | DATE       |
|---------------|---|------------|
| B-1           | Maps: Vicinity                            | 05/04/2022 |
| B-2           | Maps: Zoning, Future Land Use, and Aerial | 05/04/2022 |
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# CITY OF YAKIMA PLANNING DIVISION / 40TH AVE & SUMMITVIEW

**PROPERTIES** Project Name: 103, 105, 107 N 40TH AVE / 3902 SUMMITVIEW AVE Site Address:

CPA#001-22, SEPA#011-22 File Number(s):

# **ZONING MAP**







# Yakima Urban Area Zoning

SR Suburban Residenta

R-1 Single Family R-2 Two Family

R.3 Mut-Family

B-1 Professional Business

B-2 Local Business

HB Historical Business

SCC Small Convendice Center

LCC Large Convenience Center

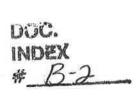
CBD Central Business District

GC General Commercial M-1 \_ grt incustria

W-2 Heavy Industrial

RD Regional Development

AS A room Support



omissions, or inaccuracies in the information provided or for any action taken, or action not taken by the user in reliance upon any maps or information Map Disclaimer: Information shown on this map is for planning and illustration purposes only. The City of Yakima assumes no liability for any errors, provided herein.

Date Created: 5/4/2022

# CITY OF YAKIMA PLANNING DIVISION / 40TH AVE & SUMMITVIEW

**PROPERTIES** Project Name: 103, 105, 107 N 40TH AVE / 3902 SUMMITVIEW AVE Site Address:

CPA#001-22, SEPA#011-22 File Number(s):





# FUTURE LAND USE MAP

Yakima Future Land Use Designations Low Density Residential

Mixed Residential

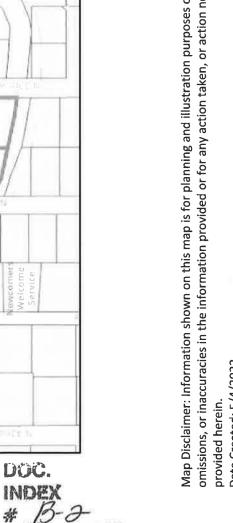
Central Business Core Commercial

Commercial Mixed Use

Community Mixed Use Regional Commercial

Industrial







omissions, or inaccuracies in the information provided or for any action taken, or action not taken by the user in reliance upon any maps or information Map Disclaimer: Information shown on this map is for planning and illustration purposes only. The City of Yakima assumes no liability for any errors, provided herein.

Date Created: 5/4/2022



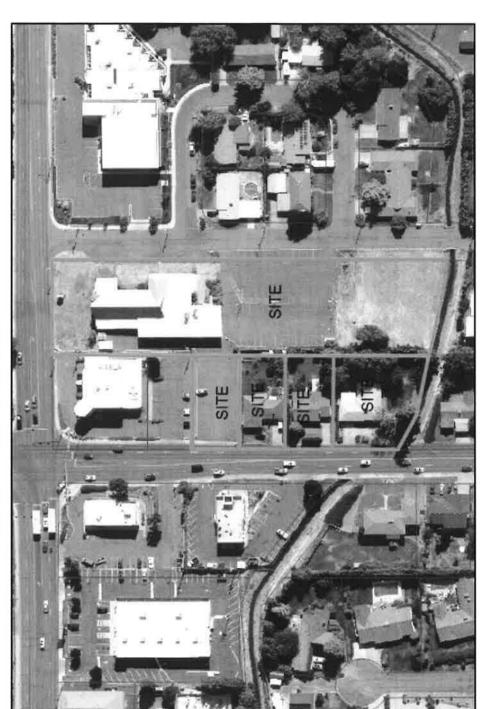
**PROPERTIES** Project Name: 103, 105, 107 N 40TH AVE / 3902 SUMMITVIEW AVE Site Address:

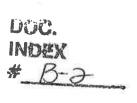
CPA#001-22, SEPA#011-22 File Number(s):





# **AERIAL MAP**





omissions, or inaccuracies in the information provided or for any action taken, or action not taken by the user in reliance upon any maps or information Map Disclaimer: Information shown on this map is for planning and illustration purposes only. The City of Yakima assumes no liability for any errors,

provided herein. Date Created: 5/4/2022

Project Name: CITY OF YAKIMA PLANNING DIVISION / 40TH AVE

& SUMMITVIEW PROPERTIES

Site Address: 103, 105, 107 N 40TH AVE / 3902 SUMMITVIEW AVE

File Number(s): CPA#001-22, SEPA#011-22

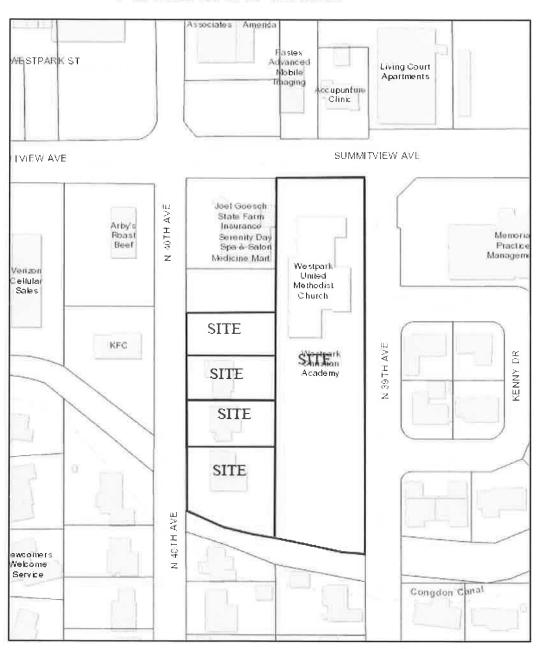
**Proposal:** Proposed change to the Future Land Use map designation for five parcels from Low

Density Residential to Community Mixed Use.

# VICINITY MAP



Planning



Map Disclaimer: Information shown on this map is for planning and illustration purposes only. The City of Yakima assumes no liability for any errors, omissions, or inaccuracies in the information provided or for any action taken, or action not taken by the user in reliance upon any maps or information action to taken by the user in reliance upon any maps or information. Date Created: 5/4/2022



# **EXHIBIT LIST**

# CHAPTER C Site Plan

| DOC<br>INDEX# | DOCUMENT  | DATE       |
|---------------|-----------|------------|
| C-1           | Site Plan | 04/29/2022 |
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# N 40th and Summitview CPA: Low Density Residential to Community Mixed Use



April 29, 2022

Parcels

Future Land Use

Low Density Residential

Mixed Residential

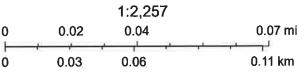
**Community Mixed Use** 

Street Labels 4000

APR 2 9 2022

CITY OF YAKIMA COMMUNITY DEVELOPMENT

RECEIVED



Yakima GIS, City of Yakima, Washington, City of Yakima GIS, City of Yakima, Esri, HERE, Garmin, GeoTechnologies, Inc., Yakima GIS, Maxar, Microsoft

# **EXHIBIT LIST**

# CHAPTER D Application

| DOC<br>INDEX# | DOCUMENT  | DATE       |
|---------------|---|------------|
| D-1           | Environmental Review (SEPA) Checklist Application | 04/29/2022 |
| D-2           | Comprehensive Plan Amendment Application          | 04/29/2022 |
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# LAND USE APPLICATION

APR 29 2022

CITY OF YAKIMA, DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF YAKIMA
129 NORTH SECOND STREET, 2ND FLOOR, YAKIMA, WA 98901 COMMUNITY DEVELOPMENT

PHONE: (509) 575-6183 EMAIL: ask.planning@vakimawa.gov

| THORE. (307) 373-0103 EMATE. ask.pianning@yakimawa.gov   |   |                       |                  |                   |  |  |
|--|---|-----------------------|------------------|-------------------|--|--|
| INSTRUCTIONS – PLEASE READ FIRST Please type or print your answers clearly.  |   |                       |                  |                   |  |  |
| Answer all questions completely. If you have any questions about this form or the application process, please ask a Planner. Remember to bring all necessary attachments and the required filing fee when the application is submitted. The Planning Division cannot accept an |   |                       |                  |                   |  |  |
|  |   |                       |                  |                   | he Planning Division cannot accept an  |  |
| application unless it is cor   |   |                       |                  |                   | - CERTIFICATION are on this page.      |  |
|  |   |                       |                  |                   | this page to complete the application. |  |
| PART I - GENERAL IN  |   | r specific to your p  | roposar and ivio | 31 be attached to | this page to complete the application. |  |
|  | Name: City of Yakima Planning Division  |                       |                  |                   |  |  |
| 1. Applicant's Information:  | Mailing Address:  | 29 N 2nd St           |                  |                   |  |  |
| information.   | City:   | Yakima                | St: WA           | Zip: 98901        | Phone: ( 509 ) 575-6183                |  |
|  | E-Mail:   | ask.planning@ya       | akimawa.gov      |                   |  |  |
| 2. Applicant's Interest in Property:   | Check One:  | ☐ Owner               | ☐ Agent          | ☐ Purchaser       | ☑ Other YMC 16.10.050(1)(a)            |  |
|  | Name:   |                       |                  |                   |  |  |
| 3. Property Owner's Information (If other  | Mailing Address:  |                       |                  |                   |  |  |
| than Applicant):   | City:   |                       | St:              | Zip:              | Phone: ( )                             |  |
|  | E-Mail:   |                       |                  |                   |  |  |
| 4. Subject Property's Asset  | essor's Parcel Numb   | er(s): 181322-424     | 86, 42487, 424   | 188, 42489, 424   | 92                                     |  |
| 5. Legal Description of Pr   | roperty. (if lengthy, p   | olease attach it on a | separate docum   | ent)              |  |  |
| See Attached   |   |                       |                  |                   |  |  |
| 6. Property Address: See   |   |                       |                  |                   |  |  |
| 7. Property's Existing Zoo  ☐ SR  R-1  R-2 [   | _   | 3-2                   | C LCC L          | CBD □ GC □        | AS □ RD □ M-1 □ M-2                    |  |
| 8. Type Of Application: (0   |   |                       |                  |                   |  |  |
| ✓ Comprehensive Plan   | n Amendment 🔽   | I Environmental       | Checklist (SEP   | A Review)         | Rezone                                 |  |
| ☐ Transportation Cond  | Master Application  ☐ Transportation Concurrency ☐ (select if submitting two or more applications under Title 15)  ☐ Other: |                       |                  | Other:            |  |  |
| PART II - SUPPLEME   | NTAL APPLICAT   | ION, PART III – I     | REQUIRED AT      | TACHMENTS.        | , & PART IV – NARRATIVE                |  |
| SEE ATTACHED SHEET   |   |                       |                  |                   |  |  |
| PART V - CERTIFICA   |   |                       |                  |                   |  |  |
| I certify that the information on this application and the required attachments are true and correct to the best of my knowledge.  |   |                       |                  |                   |  |  |
|  |   |                       |                  |                   |  |  |
| Property Owner's Signature Date  |   |                       |                  |                   |  |  |
| Inc 4/20/22  |   |                       |                  |                   |  |  |
| Applicant's Signature Date   |   |                       |                  |                   |  |  |
| FILE/APPLICATION(S)# CPA# 001-22, SEPA# 011-22   |   |                       |                  |                   |  |  |
| DATE FEE PAID  | RECEIVE   |                       | AMOUNT           |                   | RECEIPT NO:                            |  |
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Revised 10/2018

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Plänning

Supplemental Application For:

# COMPREHENSIVE PLANCITY OF YAM AMENDMENT

YAKIMA MUNICIPAL CODE, CHAPTER 16.10 ADMINISTRATION OF DEVELOPMENT PERMIT REGULATIONS

| ADMINISTRATION OF DEVELOT MENT I EXMIT REGULATIONS   |  |  |
|--|--|--|
| PART II - APPLICATION INFORMATION  |  |  |
| 1. TYPE OF APPLICATION: ☐Comprehensive Plan Text Amendment ✓ Future Land Use Map Amendment   |  |  |
| 2. EXISTING ZONING OF SUBJECT PROPERTY:  |  |  |
| ☐ SR ☑ R-1 ☐ R-2 ☐ R-3 ☐ B-1 ☐ B-2 ☐ HB ☐ SCC ☐ LCC ☐ CBD ☐ GC ☐ AS ☐ RD ☐ M-1 ☐ M-2   |  |  |
| 3. DESIRED ZONING OF SUBJECT PROPERTY:   |  |  |
| □ SR ☑ R-1 □ R-2 □ R-3 □ B-1 □ B-2 □ HB □ SCC □ LCC □ CBD □ GC □ AS □ RD □ M-1 □ M-2   |  |  |
| 4. EXISTING FUTURE LAND USE DESIGNATION:   |  |  |
| ☐ Low Density Residential ☐ Mixed Residential ☐ Community Mixed-Use ☐ Commercial Mixed-Use   |  |  |
| ☐ CBD Commercial Core ☐ Regional Commercial ☐ Industrial   |  |  |
| 5. DESIRED FUTURE LAND USE DESIGNATION:  |  |  |
| ☐ Low Density Residential ☐ Mixed Residential ☐ Community Mixed-Use ☐ Commercial Mixed-Use   |  |  |
| ☐ CBD Commercial Core ☐ Regional Commercial ☐ Industrial   |  |  |
| 6. PUBLIC FACILITIES AND SERVICES AVAILABLE:   |  |  |
| ☑ Transportation ☑ Rights-Of-Way ☑ Police And Fire Protection ☑ Parks And Trails ☑ Schools   |  |  |
| ☑ Water ☑ Sewer ☑ Storm Drainage ☑ Electricity ☑ Natural Gas ☑ Telephone ☑ Cable TV  |  |  |
| PART III - REQUIRED ATTACHMENTS  |  |  |
| 1. MAPS: Maps of the subject property indicating roads, any area designated as critical areas, the future land use   |  |  |
| designation of adjacent properties, and current & proposed future land use designations. Maps are to be provided in both   |  |  |
| an 8-1/2" by 11" and 11" by 17" format and to a standard engineering scale (e.g. 1:20).  2. SUBMITTAL FOR POLICY/REGULATORY AMENDMENTS: Identification of the proposed amendment |  |  |
| indicating the section and paragraph location for the current Comprehensive Plan provision sought to be changed, if any,   |  |  |
| and including, for text amendments, the specific text sought to be added or amended. (attach)  |  |  |
| 3. WRITTEN NARRATIVE (required. see attached): (stating the reasons for the request for the amendment and explaining   |  |  |
| how the proposed amendment meets the criteria in YMC § 16.10.040)  |  |  |
| 4. TRAFFIC CONCURRENCY (may be required)   |  |  |
| 5. ENVIRONMENTAL CHECKLIST (required)  |  |  |
| 6. SITE PLAN   |  |  |
| 7. AUTHORIZATION:  |  |  |
| I hereby authorize the submittal of this Comprehensive Plan Amendment Application to the City of Yakima for review.  |  |  |
|  |  |  |
| 1/20/-   |  |  |
| 4/29/22  |  |  |
| Property Owner Signature (required)  Date  |  |  |
| Note: if you have any questions about this process, please contact us City of Yakima, Planning Division, 129 N. 2nd St.,   |  |  |
| Yakima, WA or 509-575-6183   |  |  |

# Comprehensive Plan Amendment Vicinity of 40<sup>th</sup> and Summitview

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Part I: Parcel number and Legal Descriptions

APR 2 9 2022

Parcel 181322-42486 Address: 103 N 40<sup>th</sup> Ave

CITY OF YAKIMA COMMUNITY DEVELOPMENT

Legal Description: Weber Square Lot 25

Parcel 181322-42487 Address: 105 N 40<sup>th</sup> Ave

Legal Description: Weber Square Lot 26

Parcel 181322-42488 Address: 107 N 40<sup>th</sup> Ave

Legal Description: Weber Square Lot 27

Parcel 181322-42489

Address: Vicinity of 40th and Summitview

Legal Description: Weber Square Lot 28, except the W 10-ft for Street ROW

Parcel 181322-42492

Address: 3902 Summitview Ave

Legal Description: Weber Square Lots 32-39, except N Street ROW of Lots 32 and 33

## **Part IV: Narrative**

1. Does your proposal address circumstances that have changed since the last time the relevant comprehensive plan map or text was considered? If so, how?

The current comprehensive plan designation of these parcels is low-density residential. The church has not been in operation since 2018 and two of the three single-family residences along 40<sup>th</sup> have been purchased by the owner of the church property. Amending the future land use designation from Low Density Residential to Community Mixed Use will allow for a subsequent Rezone to Small Convenience Center (SCC).

2. Does your proposal better implement applicable comprehensive plan policies than the current relevant comprehensive plan map or text? If so, how?

This proposal implements several goals and policies of the 2040 Comprehensive Plan, including:

Goal 2.2: Provide a mix of land use designations consistent with the community's vison. Policy 2.2.3(B): Community Mixed-Use Locational Criteria – existing and planned future neighborhood center areas, sites along key arterials and collector streets, and transitional areas between residential uses and downtown or other mixed-use centers.

Goal 2.5: Arterial corridors and other mixed-use centers. Enhance the character, function, and economic vitality of Yakima's arterial corridors and mixed-use centers.

DOC. INDEX #\_D-> Policy 2.5.1: Allow for a mixture of compatible land uses along corridors and within mixed-use designated areas. This includes the integration of multi-family residential and office uses with retail and service commercial uses. Provide zoning and design standards to maintain compatibility between different uses and zones.

4. Does your attached proposal address an identified deficiency in the Comprehensive Plan? If so, what is the deficiency?

As noted in #2 above, this proposal implements several goals and policies related to the Community Mixed-Use designation. The current Low-Density Residential designation does not appear to fit this area. The Locational Criteria for Low-Density Residential includes: "Within established low-density residential communities and in other parts of the City that are inappropriate for more intensive urban development..."

6. Is the proposed Comprehensive Plan Amendment consistent with the Growth Management Act (GMA), RCW Ch. 36.70A, and the Yakima County-Wide Planning Policy (CWPP)? If so, how?

This proposal is consistent with the GMA and the CWPP by encouraging growth in urban areas where public facilities and services exist (RCW 36.70A.020(1)).

7. Have the cumulative impacts of all comprehensive plan amendments been considered in the evaluation of the proposed amendment? If so, how?

Yes. The cumulative impact on the comprehensive plan is minimal. This will remove 2.9 acres of Low-Density Residential future land use designation. The city will retain excess residential land required to meet the 2040 growth target.

8. For Future Land Use Map change please provide descriptive information regarding the property, including the status of existing land use, access to sewer and water, as well as the availability of public facilities such as schools, fire and police services.

Existing land uses include a parking lot, a building and parking previously used as a church, and three single-family residences. All parcels have access to sewer and water, public streets, and fully city services.

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Supplemental Application For:

# COMPREHENSIVE PLANCITY OF YAKIMA AMENDMENT

YAKIMA MUNICIPAL CODE, CHAPTER 16.10 ADMINISTRATION OF DEVELOPMENT PERMIT REGULATIONS

| ADMINISTRATION OF DEVELOPMENT PERMIT REGULATIONS  |  |  |
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| 4. EXISTING FUTURE LAND USE DESIGNATION:  |  |  |
| ✓ Low Density Residential   |  |  |
| ☐ CBD Commercial Core ☐ Regional Commercial ☐ Industrial  |  |  |
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| ☐ Low Density Residential ☐ Mixed Residential   |  |  |
| ☐ CBD Commercial Core ☐ Regional Commercial ☐ Industrial  |  |  |
| 6. PUBLIC FACILITIES AND SERVICES AVAILABLE:  |  |  |
|   |  |  |
| ☑ Water ☑ Sewer ☑ Storm Drainage ☑ Electricity ☑ Natural Gas ☑ Telephone ☑ Cable TV   |  |  |
| PART III - REQUIRED ATTACHMENTS   |  |  |
| 1. <b>MAPS</b> : Maps of the subject property indicating roads, any area designated as critical areas, the future land use designation of adjacent properties, and current & proposed future land use designations. Maps are to be provided in both an 8-1/2" by 11" and 11" by 17" format and to a standard engineering scale (e.g. 1:20). |  |  |
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|   |  |  |
| <b>Note</b> : if you have any questions about this process, please contact us City of Yakima, Planning Division, 129 N. 2nd St., Yakima, WA or 509-575-6183   |  |  |

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CITY OF YAKIMA COMMUNITY DEVELOPMEN



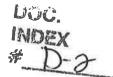


# **COMPREHENSIVE PLAN AMENDMENT**

YAKIMA MUNICIPAL CODE CHAPTER 16.10

|    | rianning   |  |  |  |  |
|----|--|--|--|--|--|
| PA | PART IV – NARRATIVE (SUBMIT ANSWERS ON SEPARATE SHEET OF PAPER IF NEEDED)  |  |  |  |  |
|    | Does your proposal address circumstances that have changed since the last time the relevant comprehensive plan map or text was considered? If so, how?  See attached   |  |  |  |  |
| 2. | Does your proposal better implement applicable comprehensive plan policies than the current relevant comprehensive plan map or text? If so, how?  See attached   |  |  |  |  |
| 3. | Does your proposal correct an obvious mapping error? If so, what is the error?  Not applicable   |  |  |  |  |
| 4. | Does your proposal address an identified deficiency in the Comprehensive Plan? If so, what is the deficiency?  See attached  |  |  |  |  |
| 5. | Is the proposed Comprehensive Plan Amendment coordinated with, and take into consideration, the comprehensive plans adopted by Yakima County or cities with which the City of Yakima has, in part, common borders or related regional issues as may be required by RCW 36.70A.100? If so, how?  Not applicable |  |  |  |  |
| 6. | Is the proposed Comprehensive Plan Amendment consistent with the Growth Management Act (GMA), RCW Ch. 36.70A, and the Yakima County-Wide Planning Policy (CWPP)? If so, how?  See attached   |  |  |  |  |
|    | Have the cumulative impacts of all comprehensive plan amendments been considered in the evaluation of the proposed amendment? If so, how?  See attached  |  |  |  |  |
| 8. | For Future Land Use Map changes please provide descriptive information regarding the property, including the status of existing land use, access to sewer and water, as well as the availability of public facilities such as schools, fire and police services. See attached                                  |  |  |  |  |

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# ENVIRONMENTAL CHECKLIST

STATE ENVIRONMENTAL POLICY ACT (SEPA)
(AS TAKEN FROM WAC 197-11-960)
YAKIMA MUNICIPAL CODE CHAPTER 6.88

### PURPOSE OF CHECKLIST

Governmental agencies use this checklist to help determine whether the environmental impacts of your proposal are significant. This information is also helpful to determine if available avoidance, minimization or compensatory mitigation measures will address the probable significant impacts or if an environmental impact statement will be prepared to further analyze the proposal.

## **INSTRUCTIONS FOR APPLICANTS**

This environmental checklist asks you to describe some basic information about your proposal. Please answer each question accurately and carefully, to the best of your knowledge. You may need to consult with an agency specialist or private consultant for some questions. You may use "not applicable" or "does not apply" only when you can explain why it does not apply and not when the answer is unknown. You may also attach or incorporate by reference additional studies reports. Complete and accurate answers to these questions often avoid delays with the SEPA process as well as later in the decision-making process.

The checklist questions apply to <u>all parts of your proposal</u>, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help you describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

# USE OF CHECKLIST FOR NONPROJECT PROPOSALS

For non-project proposals (such as ordinances, regulations, plans and programs), complete the applicable parts of sections A and B plus the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D). Please completely answer all questions that apply and note that the words "project", "applicant", and "property or site" should be read as "proposal," "proponent," and "affected geographic area," respectively. The lead agency may exclude (for non-projects) questions in Part B – Environmental Elements – that do not contribute meaningfully to the analysis of the proposal.

## A. BACKGROUND INFORMATION (To be completed by the applicant.)

1. Name Of Proposed Project (If Applicable):

40th and Summitview vicinity

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2. Applicant's Name & Phone:

City of Yakima Planning Division - 509-575-6183

APR 2 9 2027

3. Applicant's Address:

129 N 2nd St, Yakima, WA 98901

CITY OF YAKIMA

4. Contact Person & Phone:

Joseph Calhoun, Planning Manager - 509-575-6042

- 5. Agency Requesting Checklist: City of Yakima
- 6. Proposed Timing Or Schedule (Including Phasing, If Applicable):

2022 CPA process

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain:

None at this time. This Comprehensive Plan Amendment will allow the underlying property owner to apply for a Rezone application and subsequent land use application.

8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal:

Comprehensive Plan Amendment application

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| A. BACKGROUND INFORMATION | (To be completed by the applicant.) |
|---------------------------|-------------------------------------|
|---------------------------|-------------------------------------|

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain:

Comprehensive Plan Amendment

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CITY OF YAKIMA COMMUNITY DEVELOPMENT

10. List any government approvals or permits that will be needed for your proposal, if known: Comprehensive Plan Amendement

11. Give a brief, but complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.):

This proposal will amend the future land use designation from Low Density Residential to Community Mixed Use. The existing church has not been in operation since 2018 and two of the three single-family residences along 40th have been purchased by the owner of the church property. Amending the future land use designation from Low Density Residential to Community Mixed Use will allow for a subsequent Rezone to Small Convenience Center (SCC).

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist:

Vicinity of N 40th and Summitview. See attached maps, legal descriptions, and addresses.



| B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant)  COMMUNITY DEVELOPMENT  |
|--|
| EARTH  |
| 1. General description of the site (✓ one):  ✓ flat ☐ rolling ☐ hilly ☐ steep slopes ☐ mountainous ☐ other:  |
| 2. What is the steepest slope on the site (approximate percent slope)?  Approximately 0.5 to 1 percent   |
| 3. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any agricultural land of long-term commercial significance and whether the proposal results in removing any of these soils. Weirman Fine Sandy Loam. This soil type is not classified by the USDA as prime farmland, and this area does not include any agricultural land. |
| 4. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.  None known  |
| <ol> <li>Describe the purpose, type, total area, and approximate quantities and total affected area of any filling, excavation, and<br/>grading proposed. Indicate source of fill.</li> <li>None</li> </ol>  |
| 6. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.  No   |
| 7. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?  Not known. Future projects will be required to comply with the applicable lot coverage standard.   |
| 8. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:  None at this time.  |
| AIR  |
| 1. What types of emissions to the air would result from the proposal during construction, operation, and maintenance when the project is completed? If any, generally describe and give approximate quantities if known.  None   |
| 2. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.  No   |
| 3. Proposed measures to reduce or control emissions or other impacts to air, if any:  None at this time.   |
|  |



| В. | ENVIRONMENTAL ELEMENTS (To be completed by the applicant) |  |
|----|---|--|
| SU | RFACE WATER   |  |

1. Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

No. The site is adjacent to the Congdon Canal to the south, which is not classified as a surface water body since it is man-made.

2. Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

Νo

3. Estimate the amount of fill and dredge material that would be placed in or removed from surface water of the flands and indicate the area of the site that would be affected. Indicate the source of fill material.

None

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CITY OF YAKIMA
COMMUNITY DEVELOPMENT

4. Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

No

5. Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

No

6. Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

No

## **GROUND WATER**

1. Will groundwater be withdrawn from a well for drinking water or other purposes? If so, give a general description of the well, proposed uses and approximate quantities withdrawn from the well. Will water be discharged to groundwater? Give general description, purpose, and approximate quantities if known.

No

2. Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals...; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

None



| B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant) |                      |                        |                       |                     |   |
|--|----------------------|------------------------|-----------------------|---------------------|---|
| WATER RUNOF  | F (INCLUDING ST      | TORM WATER)            |                       | 7                   |   |
| known). Where  |                      | w? Will this water flo |                       |                     | RECEIVED                                |
| 2. Could waste ma  | aterials enter grou  | nd or surface waters?  | If so, generally de   | scribe.             | APR 2 0 2027                            |
| No   | g                    |                        | , <b>g</b> ,          |                     | CITY OF YAKIMA<br>COMMUNITY DEVELOPMENT |
| 3. Does the propo  | sal alter or otherw  | ise affect drainage pa | tterns in the vicinit | y of the site? If s | o, describe.                            |
| 4. <b>Proposed meas</b> None at this time                    |                      | ontrol surface, groun  | d, and runoff wate    | r, and drainage p   | oattern impacts, if any:                |
| PLANTS   |                      |                        |                       |                     | 111111111111111111111111111111111111111 |
| 1. Check (✓) type  | es of vegetation fou | nd on the site:        |                       |                     |   |
| Deciduous Trees:   | Evergreen Trees:     | Wet Soil Plants:       | Water Plants:         | Other:              |   |
| ✓ Alder  | <b>✓</b> Fir         | ☐ Cattail              | ☐ Milfoil             | ✓ Shrubs            |   |
| ✓ Maple  | ☐ Cedar              | Buttercup              | ☐ Eelgrass            | ✓ Grass             |   |
| ☐ Aspen  | ☐ Pine               | ☐ Bullrush             | ☐ Water Lily          | ☐ Pasture           |   |
| ☐ Other  | Other                | Skunk Cabbage          | Other                 | ☐ Crop Or G         | rain                                    |
|  |                      | Other                  |                       |                     | vineyards, or other permanent crops     |
|  |                      |                        |                       | Other type          | s of vegetation                         |
| 2. What kind and None at this tim                            |                      | ion will be removed o  | or altered?           |                     |   |
| 3. List threatened<br>None known                             | d or endangered sp   | ecies known to be on   | or near the site,     |                     |   |
| 4. Proposed lands None at this tim                           |                      | ve plants, or other mo | easures to preserve   | or enhance vege     | tation on the site, if any:             |
| 5. List all noxious None known                               | s weeds and invasiv  | e species known to be  | e on or near the site | 2,                  |   |



| B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant)   |  |
|--|--|
| ANIMALS  | TOWNERS IN COLUMN TWO IS                           |
| 1. List any birds or other animals which have been observed on or near the site or Examples include: birds: hawk, heron, eagle, songbirds, other: mammals: deer, bear, elk, beaver, other: fish: bass, salmon, trout, herring, shellfish, other: | APR 29 2022  CITY OF YAKIMA  COMMUNITY DEVELOPMENT |
| 2. List any threatened or endangered species known to be on or near the site.  |  |
| 3. Is the site part of a migration route? If so, explain.  |  |
| 4. Proposed measures to preserve or enhance wildlife, if any:  |  |
| 5. List any invasive animal species known to be on or near the site.   |  |
| ENERGY AND NATURAL RESOURCES   |  |
| <ol> <li>What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to<br/>Describe whether it will be used for heating, manufacturing, etc.</li> <li>None at this time</li> </ol>  |  |
| 2. Would your project affect the potential use of solar energy by adjacent proper No   | ies? If so, generally describe.                    |
| 3. What kinds of energy conservation features are included in the plans of this reduce or control energy impacts, if any:  None at this time   | proposal? List other proposed measures to          |



| B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant)  |  |
|---|--|
| ENVIRONMENTAL HEALTH  |  |
| 1. Are there any environmental health hazards, including exposure to toxic chemicals, hazardous waste that could occur as a result of this proposal? If so, describe.  No                         | , risk of fire and explosion, spill, or<br>RECEIVED              |
|   | APR 2 9 2022   |
|   |  |
| Describe any known or possible contamination at the site from present or past uses.  None known   | CITY OF YAKIMA<br>COMMUNITY DEVELOPMENT                          |
| 3. Describe existing hazardous chemicals/conditions that might affect project devel underground hazardous liquid and gas transmission pipelines located within the proj None                      | lopment and design. This includes ject area and in the vicinity. |
| 4. Describe any toxic or hazardous chemicals that might be stored, used, or produced construction, or at any time during the operating life of the project.  None                                 | during the project's development or                              |
| 5. Describe special emergency services that might be required.  None  |  |
| 6. Proposed measures to reduce or control environmental health hazards, if any: None  |  |
| NOISE   |  |
| 1. What types of noise exist in the area, which may affect your project (for example: tra   | offic, equipment, operation, other)?                             |
| 2. What types and levels of noise would be created by or associated with the project on a example: traffic, construction, operation, other)? Indicate what hours noise would co None at this time |  |
| 3. Proposed measures to reduce or control noise impacts, if any: None   |  |

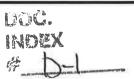


| LAND AND SHORELINE USE  |
|---|
| 1. What is the current use of the site and adjacent properties? Will the proposal affect current land uses on nearby or adjacent properties? If so, describe.   |
| The current use of the site is for single-family residences and a vacant church property. Surrounding uses include commercial and residential.  |
|   |
| 2. Has the project site been used as working farmlands or working forest lands? If so, describe. How much agricultural or forest land of long-term commercial significance will be converted to other uses as a result of the proposal, if any? If resource lands have not been designated, how many acres in farmland or forest land tax status will be converted to nonfarm or nonforest use?  No |
|   |
| 3. Will the proposal affect or be affected by surrounding working farm or forest land normal business operations, such as oversize equipment access, the application of pesticides, tilling, and harvesting? If so, how:  |
| N/A  RECEIVED   |
| APR 2 9 2022  |
| 4. Describe any structures on the site.   |
| Three Single-family residences and one church building.   |
| 5. Will any structures be demolished? If so, what?  |
| Future project(s) may demolish some or all of the structures,   |
| 6. What is the current zoning classification of the site?   |
| R-1 Single Family Residential   |
| 7. What is the current comprehensive plan designation of the site?  Low-Density Residential   |
| 8. If applicable, what is the current shoreline master program designation of the site?   |
| N/A   |
| 9. Has any part of the site been classified as a critical area by the city or county? If so, specify.  No   |
| 10. Approximately how many people would reside or work in the completed project?  N/A   |
| 11. Approximately how many people would the completed project displace?  None at this time  |
|   |

B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant)



| B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant)  |  |
|---|--|
| LAND AND SHORELINE USE  | RECEIVED   |
| 12. Proposed measures to avoid or reduce displacement impacts, if any.  None at this time   | APR 2 9 2022  CITY OF YAKIMA                               |
| 13. Proposed measures to ensure the proposal is compatible with existing and pro Future development will be compliant with applicable codes | COMMUNITY DEVELOPMENT ojected land uses and plans, if any: |
| 14. Proposed measures to ensure the proposal is compatible with nearby agricultur significance, if any:  N/A                                | ral and forest lands of long-term commercial               |
| HOUSING   |  |
| Approximately how many units would be provided, if any? Indicate whether h     None anticipated   | nigh, middle, or low-income housing.                       |
| Approximately how many units, if any, would be eliminated? Indicate whether     Potentially three middle-income single-family homes.        | r high, middle, or low-income housing.                     |
| Proposed measures to reduce or control housing impacts, if any:     None at this time   |  |
| AESTHETICS  |  |
| What is the tallest height of any proposed structure(s), not including antenn material(s) proposed?  N/A                                    | nas; what is the principal exterior building               |
| 2. What views in the immediate vicinity would be altered or obstructed?  N/A  |  |
| 3. Proposed measures to reduce or control aesthetic impacts, if any:  None at this time   |  |



| B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant)   |   |  |
|--|---|--|
| LIGHT AND GLARE  |   |  |
| 1. What type of light or glare will the proposal produce? What time of day would it mainly occ None  | cur?                                    |  |
|  | RECEIVED                                |  |
| 2. Could light or glare from the finished project be a safety hazard or interfere with views?<br>N/A   | APR 2 9 2022                            |  |
|  | CITY OF YAKIMA<br>COMMUNITY DEVELOPMENT |  |
| 3. What existing off-site sources of light or glare may affect your proposal?  Commercial site lighting  |   |  |
| 4. Proposed measures to reduce or control light and glare impacts, if any:  None at this time  |   |  |
| RECREATION   |   |  |
| What designated and informal recreational opportunities are in the immediate vicinity?  Fisher park golf course approximately 0.5 miles south  |   |  |
| 2. Would the proposed project displace any existing recreational uses? If so, describe.  No  |   |  |
| 3. Proposed measures to reduce or control impacts on recreation, including recreation opporation opporation of applicant, if any:  None  | rtunities to be provided by the         |  |
| HISTORIC AND CULTURAL PRESERVATION   |   |  |
| <ol> <li>Are there any buildings, structures, or sites, located on or near the site that are over 45 y<br/>listing in national, state, or local preservation registers located on or near the site? If so, sp<br/>Not known</li> </ol> |   |  |



| B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant) |   |  |
|--|---|--|
| H  | ISTORIC AND CULTURAL PRESERVATION                                   |  |
| 2  | Are there any landmarks features or other evidence of Indian or his |  |

2. Are there any landmarks, features, or other evidence of Indian or historic use or occupation? This may include human burials or old cemeteries. Are there any material evidence, artifacts, or areas of cultural importance on or near the site? Please list any professional studies conducted at the site to identify such resources.

RECEIVED

Not known

APR 2 9 2022

CITY OF YAKIMA COMMUNITY DEVELOPMENT

3. Proposed measures to avoid, minimize, or compensate for loss, changes to, and disturbance to resources. Please include plans for the above and any permits that may be required.

None at this time

## **TRANSPORTATION**

1. Identify public streets and highways serving the site or affected geographic area and describe proposed access to the existing street system. Show on site plans, if any.

N 40th Ave, Summitview Ave, N 39th Ave

2. Is the site or affected geographic area currently served by public transit? If so, generally describe. If not, what is the approximate distance to the nearest transit stop?

Yes - transit routes on N 40th Ave and Summitview Ave

3. How many parking spaces would the completed project or non-project proposal have? How many would the project or proposal eliminate?

None at this time

4. Will the proposal require any new or improvements to existing roads, streets, pedestrian bicycle or state transportation facilities, not including driveways? If so, generally describe (indicate whether public or private).

None a this time

5. Will the project or proposal use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.

N/A

6. How many vehicular trips per day would be generated by the completed project or proposal? If known, indicate when peak volumes would occur and what percentage of the volume would be trucks (such as commercial and non-passenger vehicles). What data or transportation models were used to make these estimates?

Not known



| B. ENVIRONMENTAL ELEMENTS (To be completed by the ap  | plicant)  |
|---|---|
| TRANSPORTATION  |   |
| 7. Will the proposal interfere with, affect or be affected by the streets in the area? If so, generally describe:  No   | movement of agricultural and forest products on roads or              |
|   | RECEIVED  |
| 8. Proposed measures to reduce or control transportation impact   | s, if any: APR 2 9 2027   |
| None at this time   | CITY OF YAKIMA<br>COMMUNITY DEVELOPMENT                               |
| PUBLIC SERVICES   |   |
| Would the project result in an increased need for public serv transit, health care, schools, other)? If so, generally describe:     No  |   |
| Proposed measures to reduce or control direct impacts on public None at this time   | ic services, if any.  |
| UTILITIES   |   |
| <ol> <li>Check (✓) utilities currently available at the site:</li> </ol>  |   |
|   | telephone   |
| Describe the utilities that are proposed for the project, the activities on the site or in the immediate vicinity which might Urban-services are available to serve the site. |   |
| C. SIGNATURE (To be completed by the applicant.)  |   |
| The above answers are true and complete to the best of my know to make its decision.  | ledge. I understand that the lead agency is relying on them $4/24/27$ |
| Property Owner or Agent Signature   | Date Submitted  |
| Sweph Calho   | Planning Marger-city A Yekim  |
| Name of Signee  | Position and Agency/Organization                                      |
| PLEASE COMPLETE SECTION IF THERE IS NO PROJECT RELATED TO   |   |

DOC.
INDEX
# D-1

| D. SUPPLEMENTAL SECTION FOR NONPROJECT ACTIONS ONLY (to be comple  | eted by the applicant)   |
|--|--|
| Because these questions are very general, it may be helpful to read them in conjunction environment. When answering these questions, be aware of the extent the proposal, or the result from the proposal, would affect the item at a greater intensity or at a faster rate than Respond briefly and in general terms. | ne types of activities that would likely if the proposal were not implemented. |
| 1. How would the proposal be likely to increase discharge to water; emissions to air; p or hazardous substances; or production of noise?   | roduction, storage, or release of toxic  |
| Proposed measures to avoid or reduce such increases are: Future project(s) will conform with applicable environmental and zoning standards.  | RECEIVED  APR 29 2022  CITY OF YAKIMA  COMMUNITY DEVELOPMENT                   |
| 2. How would the proposal be likely to affect plants, animals, fish, or marine life?  Not likely   |  |
| Proposed measures to protect or conserve plants, animals, fish, or marine life are: None   | ×.   |
| 3. How would the proposal be likely to deplete energy or natural resources?  Not likely  |  |
| Proposed measures to protect or conserve energy and natural resources are: None  |  |
| 4. How would the proposal be likely to use or affect environmentally sensitive areas or study) for governmental protection; such as parks, wilderness, wild and scenic rive habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands?  N/A   |  |
| Proposed measures to protect such resources or to avoid or reduce impacts are:  None   |  |
| _  |  |



# CITY OF YAKIMA PLANNING DIVISION / 40TH AVE & SUMMITVIEW PROPERTIES CPA#001-22, SEPA#011-22

### **EXHIBIT LIST**

# **CHAPTER E Public Notices**

| DOC<br>INDEX# | DOCUMENT  | DATE       |
|---------------|---|------------|
| E-1           | Land Use Action Installation Certificate  | 06/01/2022 |
| E-2           | Notice of Application and Environmental Review  E-2a: Press Release Distribution Email  E-2b: Parties and Agencies Notified  E-2c: Affidavit of Mailing   | 06/10/2022 |
| E-3           | Notice of Public Hearing & Determination of Non-Significance (DNS)  E-3a: Affidavit of Publication of Legal Ad  E-3b: Press Release Distribution Email  E-3c: Parties and Agencies Notified  E-3d: Affidavit of Mailing | 07/13/2022 |
| E-4           | YPC Agenda & Sign-in Sheet (Agenda & Packet Distribution Lists)   | 08/10/2022 |
| E-5           | Notice of Yakima Planning Commission's Recommendation (See DOC INDEX#AA-1 for YPC Recommendation)  E-5a: Parties and Agencies Notified  E-5b: Affidavit of Mailing  | 08/24/2022 |
| E-6           | Letter of Transmittal to City Clerk: City Council Hearing (Mailing Labels, Plat Plan, Vicinity Map)   | 09/07/2022 |
|               |   |            |

### CITY OF YAKIMA, PLANNING DIVISION

### LETTER OF TRANSMITTAL

I, Rosalinda Ibarra, as an employee of the City of Yakima, Planning Division, have transmitted to: <u>Sonya Claar Tee, City Clerk</u>, by <u>hand delivery</u>, the following documents:

- 1. Mailing labels for <u>City of Yakima Planning Division/ 40<sup>th</sup> Ave & Summitview Properties</u> including labels for SEPA Reviewing Agencies.
- 2. E-mail distribution lists for In-House, SEPA Reviewing Agencies, Local Media, and Interested Parties and Parties of Record.
- 3. Site Plan and Vicinity Map

| Signed this 7th | day of September, 2022 |   |
|-----------------|------------------------|---|
| 20              | ban                    |   |
| Rosalinda Ibar  | ra                     | = ===================================== |
| Administrative  | e Assistant            |   |
| Received By: _  | Brandy R. Bradford     |   |
| Date:           | 9/7/2022               |   |

DOC. INDEX # E-6 18132231427 D A W LLC 6200 OAK TREE BLVD STE 250 INDEPENDENCE, OH 44131 18132231462 FRANCES P DEMSON LIVING TRUST PO BOX 11542 YAKIMA, WA 98909 18132231460 HARMAN MANAGEMENT CORPORATION 595 MILLICH DR STE 106 CAMPBELL, CA 95008

18132242007 LINCOLN LEGACY LIMITED 1274 BRENTWOOD AVE RICHLAND, WA 99352 18132242486 LINCOLN LEGACY WEST LLC 1274 BRENTWOOD AVE RICHLAND, WA 99352 18132242487 LINCOLN LEGACY WEST LLC 1274 BRENTWOOD AVE RICHLAND, WA 99352

18132242489 LINCOLN LEGACY WEST LLC 1274 BRENTWOOD AVE RICHLAND, WA 99352 18132242490 LINCOLN LEGACY WEST LLC 1274 BRENTWOOD AVE RICHLAND, WA 99352 18132242492 LINCOLN LEGACY WEST LLC 1274 BRENTWOOD AVE RICHLAND, WA 99352

18132242509 REG EVERGREEN INVESTMENT LLC 102 N 93RD AVE YAKIMA, WA 98908 18132231004 WASHINGTON FEDERAL 425 PIKE ST SEATTLE, WA 98101 18132213479 WEST VALLEY NURSING HOMES 3801 SUMMITVIEW AVE YAKIMA, WA 98902

18132213035 WEST VALLEY NURSING HOMES INC 3801 SUMMITVIEW AVE YAKIMA, WA 98902

18132213436 WEST VALLEY NURSING HOMES INC 3801 SUMMITVIEW AVE YAKIMA, WA 98902 18132213478
WEST VALLEY NURSING HOMES INC
3801 SUMMITVIEW AVE
YAKIMA, WA 98902

18132224486 WESTPARK PROPERTIES LLC 5802 SCENIC RIDGE LOOP YAKIMA, WA 98908 18132242513 YAKIMA CITY 129 N 2ND ST YAKIMA, WA 98901 18132213434 YAKIMA DAMAZO GROUP 2 LLC 16339 RESERVE DR SE NORTH BEND, WA 98045

18132213435 YAKIMA DAMAZO GROUP 2 LLC 16339 RESERVE DR SE NORTH BEND, WA 98045 18132213465 YAKIMA DAMAZO GROUP 2 LLC 16339 RESERVE DR SE NORTH BEND, WA 98045 18132231440 ANDREW R & JANE K THOMPSON 11 N 41ST AVE YAKIMA, WA 98908

18132242485 ARMANDO & CLUDIA REYES 101 N 40TH AVE YAKIMA, WA 98908 18132242483 BRYAN K & JEANETTE D GURULE PO BOX 10931 YAKIMA, WA 98909 18132242496 DAPHNE S UHLER 8 N 39TH AVE YAKIMA, WA 98902

18132231441 DELBERT W & LYNN CARMICHAEL 101 N 41ST AVE YAKIMA, WA 98908 18132213400 DENNIS RANDLE 3905 SUMMITVIEW AVE YAKIMA, WA 98902 18132242466 DOYLE R & SHERRIE G TORRES 28 KENNY DR YAKIMA, WA 98902

18132231443 FERNANDO G & WENDY A VALDEZ 105 N 41ST AVE YAKIMA, WA 98908 18132242484
GENARO & ROSALBA HERNANDEZ
17 N 40TH AVE
YAKIMA, WA 98908

18132242494 JAMES A & CAROL L JACKSON 12 N 39TH AVE YAKIMA, WA 98902 18132231463 JOHN & PHYLLIS PARTCH 104 N 40TH AVE YAKIMA, WA 98908

18132231466 KIMBERLY J & CHRISTOPHER R COLEMAN 10 N 40TH AVE YAKIMA, WA 98908

18132242493 LAUREL L GUINN 14 N 39TH AVE YAKIMA, WA 98902

18132242468 MICHELLE D & FIDEL LUNA 17 KENNY DR YAKIMA, WA 98902

18132242502 OK RAE & SUNG KIM 25 BELGOLD DR YAKIMA, WA 98902

18132242501 RUBY A EDSON 23 BELGOLD DR. YAKIMA, WA 98902

18132242482 SYLVIA ANN NIEMIEC MCCLINTOCK 11 N 40TH AVE YAKIMA, WA 98908

51
Total Parcels - City Planning Division /
40th Ave & Summitview- CPA#001-22,
SEPA#011-22

18132231442 JOHN C & DOROTHY WURL 103 N 41ST AVE YAKIMA, WA 98908

18132231465 KUSHY & SHANA CHARLENE SACHDEVA PO BOX 2033 RENTON, WA 98056

18132242488 MARIA ALICIA CISNEROS LUCATERO 107 N 40TH AVE YAKIMA, WA 98908

18132231464 MILTON L & PATRICIA A THOMPSON 102 N 40TH AVE YAKIMA, WA 98908

18132242471 PEGGY L. STAPLETON 23 KENNY DR YAKIMA, WA 98902

18132242472 SIG M & TERESA L FOSSUM 4104 SUMMITVIEW AVE YAKIMA, WA 98908

Nta of City Carail Hearing

18132242465 TRACY L CHAVEZ 30 KENNY DR YAKIMA, WA 98902 18132242463 KYLE & ERICA STEWARD 16 BELGOLD DR YAKIMA, WA 98902

18132242464

**KELLY CLARK** 

263 DOTTIE DR

SELAH, WA 98942

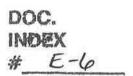
18132242467 MICHAEL D & AMY BETH GOSTOVICH 18 KENNY DR YAKIMA, WA 98902

18132242453 NICHOLAS A BAZAN 23 BELGOLD DR YAKIMA, WA 98902

18132242469 ROBERT L & LORETTA L POWERS 11806 STUMP RD YAKIMA, WA 98908

18132242495 STEPHANIE DILDAY 5030 RABBIT CROSS COVE ARLINGTON, TN 38002

18132242470 TYLER L & MELISSA P HOOD 22 KENNY DR YAKIMA, WA 98902



Ahtanum Irrigation District Beth Ann Brulotte 10705-B Gilbert Road Yakima, WA 98903-9203 bethb@ahtanum.net Cascade Natural Gas 8113 W Grandridge Blvd Kennewick, WA 99336 Century Link 8 South 2nd Ave, Rm#304 Yakima, WA 98902

Charter Communications 1005 North 16th Ave Yakima, WA 98902 City of Union Gap Dennis Henne P.O. Box 3008 Union Gap, WA 98903 dennis.henne@uniongapwa.gov

City of Yakima - Airport Jaime Vera 2400 West Washington Ave Yakima, WA 98903 jaime.vera@yakimawa.gov

City of Yakima - Engineering Division Dan Riddle 129 N 2nd Street Yakima, WA 98901 Dan.Riddle@yakimawa.gov City of Yakima - Wastewater Division Dana Kallevig 2220 East Viola Ave Yakima, WA 98901 dana.kallevig@yakimawa.gov City of Yakima - Wastewater Division Marc Cawley 2220 East Viola Ave Yakima, WA 98901 marc.cawley@yakimawa.gov

Federal Aviation Administration 2200 W. Washington Ave Yakima, WA 98903 Greater Yakima Chamber of Commerce 10 North 9th Street Yakima, WA 98901 chamber@yakima.org Nob Hill Water Association Bob Irving 6111 Tieton Drive Yakima, WA 98908 bob@nobhillwater.org

North Yakima Conservation District 1606 Perry Street, Ste. C Yakima, WA 98902 Office of Rural and Farm Worker Housing Marty Miller 1400 Summitview Ave, Ste# 203 Yakima, WA 98902 Martym@orfh.org

Pacific Power Mike Paulson 500 North Keys Rd Yakima, WA 98901

United States Postal Service David James 205 W Washington Ave Yakima, WA 98903 david.r.james@usps.gov US Army Corps of Engineers, Regulatory Branch David Moore P.O. Box 3755 Seattle, WA 98124-3755 david.j.moore@usace.army.mil WA State Attorney General's Office 1433 Lakeside Court, Ste# 102 Yakima, WA 98902

WA State Department of Agriculture Kelly McLain PO Box 42560 Olympia, WA 98504 kmclain@agr.wa.gov WA State Department of Archaeology & Historic Preservation 1063 S Capitol Way, Ste 106 Olympia, WA 98504-8343 Sepa@dahp.wa.gov

WA State Department of Commerce Review Team 1011 Plum St SE Olympia, WA 98504-3172 reviewteam@commerce.wa.gov

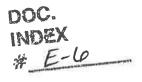
WA State Department of Ecology Annie Szvetecz P.O. Box 47703 Olympia, WA 98504-7703 Upload Docs to SEPA Register WA State Department of Ecology Gwen Clear 1250 W Alder St Union Gap, WA 98903 crosepacoordinator@ecy.wa.gov WA State Department of Ecology Lori White lori.white@ecy.wa.gov

WA State Department of Ecology Rhonda Luke FormerOrchards@ecy.wa.gov WA State Department of Ecology sepaunit@ecy.wa.gov

WA State Department of Energy Facility Site Evaluation Council -EFSEC PO Box 43172 Olympia, WA 98504-3172 efsec@utc.wa.gov

WA State Department of Fish and Wildlife Eric Bartrand 1701 South 24th Ave Yakima, WA 98902 Eric.Bartrand@dfw.wa.gov WA State Department of Fish and Wildlife Scott Downes Scott.Downes@dfw.wa.gov

WA State Department of Fish and Wildlife TeamYakima@dfw.wa.gov



WA State Department of Fish and Wildlife, SEPA Desk PO Box 43200 Olympia, WA 98504 R3planning@dfw.wa.gov

WA State Department of Health, Office of Drinking Water SEPA.reviewteam@doh.wa.gov

WA State Department of Transportation Paul Gonseth 2809 Rudkin Road Union Gap, WA 98903 gonsetp@wsdot.wa.gov

WA State Environmental Protection Agency 1200 6th Ave. #155, 14 D-12 Seattle, WA 98101

West Valley School District Dr. Peter Finch 8902 Zier Road Yakima, WA 98908 finchp@wvsd208.org

Yakama Bureau of Indian Affairs Rocco Clark P.O. Box 632 Toppenish, WA 98948 Rocco.clark@bia.gov

Yakama Indian Nation, Yakima Tribal Council Ruth Jim P.O. Box 151 Toppenish, WA 98948

Yakima County Building Department Marivel Garcia 128 North 2nd Street, 4th Floor Yakima, WA 98901 marivel.garcia@co.yakima.wa.us

Yakima County Health District 1210 Ahtanum Ridge Dr Ste#200 Union Gap, WA 98903 yhd@co.yakima.wa.us

Yakima County Public Services Lisa Freund 128 North 2nd Street, 4th Floor Yakima, WA 98901 lisa.freund@co.yakima.wa.us WA State Department of Health Kelly Cooper PO Box 47820 Olympia, WA 98504 Kelly.cooper@doh.wa.gov

WA State Department of Natural Resources, SEPA Center PO Box 47015 Olympia, WA 98504 sepacenter@dnr.wa.gov

WA State Department Transportation South Central Region Planning Office SCplanning@wsdot.wa.gov

WA State Governor's Office of Indian Affairs PO Box 40909 Olympia, WA 98504

West Valley School District Joe Connolly 8902 Zier Road Yakima, WA 98908-9299 connollyw@wvsd208.org

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Yakama Nation Environmental Management Program Elizabeth Sanchey P.O. Box 151 Toppenish, WA 98948 esanchey@yakama.com

Yakima County Commissioners
Commissioners.web@co.yakima.wa.us

Yakima County Planning Division Jason Earles 128 North 2nd Street, 4th Floor Yakima, WA 98901 Jason.Earles@co.yakima.wa.us

Yakima County Water Resources Division Nathan Paris 128 North 2nd Street, 4th Floor Yakima, WA 98901 nathan.paris@co.yakima.wa.us WA State Department of Health, Office of Drinking Water Jamie Gardipe 16201 E Indiana Ave, Ste# 1500 Spokane Valley, WA 99216 Jamie.gardipe@doh.wa.gov

WA State Department of Social & Health Services, Office of Capital Programs Larry Covey P.O. Box 45848 Olympia, WA 98504 larry.covey@dshs.wa.gov

WA State Department Transportation, Aviation Division Max Platts 7702 Terminal St SW Tumwater, WA 98501 plattst@wsdot.wa.gov

WA State Parks & Recreation Commission Jessica Logan P.O. Box 42650 Olympia, WA 98504 sepa@parks.wa.gov

Yakama Bureau of Indian Affairs P.O. Box 632 Toppenish, WA 98948

Yakama Indian Nation, Cultural Resources Program Johnson Meninick P.O. Box 151 Toppenish, WA 98948

Yakama-Klickitat Fisheries Project John Marvin 760 Pence Road Yakima, WA 98909 marj@yakamafish-nsn.gov jmarvin@yakama.com

Yakima County Health District Ryan Ibach 1210 Ahtanum Ridge Dr Ste#200 Union Gap, WA 98903 ryan.ibach@co.yakima.wa.us

Yakima County Planning Division Tommy Carroll 128 North 2nd Street, 4th Floor Yakima, WA 98901 Thomas.Carroll@co.yakima.wa.us

Yakima County Water Resources Division Troy Havens 128 North 2nd Street, 4th Floor Yakima, WA 98901 Troy.Havens@co.yakima.wa.us

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Yakima Greenway Foundation Kellie Connaughton 111 South 18th Street Yakima, WA 98901 kellie@yakimagreenway.org

4 4 5 6

Yakima School District Stacey Locke 104 North 4th Ave Yakima, WA 98902 locke.stacey@ysd7.org

Yakima Valley Museum Peter Arnold 2105 Tieton Drive Yakima, WA 98902 peter@yvmuseum.org

Yakima Waste Systems Keith Kovalenko PO Box 2830 Yakima, WA 98907 keithk@wasteconnections.com Yakima Regional Clean Air Agency Hasan Tahat 186 Iron Horse Ct # 101 Yakima, WA 98901 hasan@yrcaa.org

Yakima School District Trevor Greene 104 North 4th Ave Yakima, WA 98902 greene.trevor@ysd7.org

Yakima Valley Trolleys Paul Edmondson 313 North 3rd Street Yakima, WA 98901

Yakima-Tieton Irrigation District Sandra Hull 470 Camp 4 Rd Yakima, WA 98908 Yakima School District Jay Baucom 104 North 4th Ave Yakima, WA 98902 baucom.jay@yakimaschools.org

Yakima Valley Canal Co Robert Smoot 1640 Garretson Lane Yakima, WA 98908

Yakima Valley Trolleys PO Box 796 Yakima, WA 98907 info@yakimavalleytrolleys.org

Naches Cowiche Canal Association PO Box 9635 Yakima, WA 98909 NachesCowicheCanal@gmail.com

SEPA REVIEIWNG AGENCIES
\_UPDATED (\$\frac{1}{2}\)(\frac{3}{2}\)(2022

Type of Notice: Nto. City Correit Ho

File Number: \_\_\_\_\_\_\_

DOC. INDEX \* F-L

|                     | In-House Distribution E-r |                                  |
|---------------------|---------------------------|----------------------------------|
| Name                | Division                  | E-mail Address                   |
| Jaime Vera          | Air Terminal              | Jaime.Vera@yakimawa.gov          |
| Silvia Corona       | Clerk's Office            | Silvia.Corona@yakimawa.gov       |
| Lisa Maxey          | Code Administration       | Lisa.Maxey@yakimawa.gov          |
| Glenn Denman        | Code Administration       | Glenn.Denman@yakimawa.gov        |
| John Zabell         | Code Administration       | John.Zabell@yakimawa.gov         |
| Pedro Contreras     | Code Administration       | Pedro.Contreras@yakimawa.gov     |
| Suzanne DeBusschere | Code Administration       | Suzanne.Debusschere@yakimawa.gov |
| Tony Doan           | Code Administration       | Tony.Doan@yakimawa.gov           |
| Joan Davenport      | Community Development     | Joan.Davenport@yakimawa.gov      |
| Rosalinda Ibarra    | Community Development     | Rosalinda.Ibarra@yakimawa.gov    |
| Bill Preston        | Engineering               | Bill.preston@yakimawa.gov        |
| Dan Riddle          | Engineering               | Dan.Riddle@yakimawa.gov          |
| Aaron Markham       | Fire                      | Aaron.markham@yakimawa.gov       |
| Jeremy Rodriguez    | Fire                      | Jeremy.Rodriguez@yakimawa.gov    |
| Sara Watkins        | Legal                     | Sara.Watkins@yakimawa.gov.       |
| Archie Matthews     | ONDS                      | Archie.Matthews@yakimawa.gov     |
| Joseph Calhoun      | Planning                  | Joseph.Calhoun@yakimawa.gov      |
| Eva Rivera          | Planning                  | Eva.rivera@yakimawa.gov          |
| Irene Linos         | Planning                  | Irene.Linos@Yakimawa.gov         |
| Matt Murray         | Police                    | Matthew.murray@yakimawa.gov      |
| Scott Schafer       | Public Works              | Scott.Schafer@yakimawa.gov       |
| Leovardo Cruz       | Refuse                    | Leovardo.Cruz@yakimawa.gov       |
| Randy Layman        | Refuse                    | Randy.Layman@yakimawa.gov        |
| Gregory Story       | Transit                   | Gregory.Story@yakimawa.gov       |
| James Dean          | Utilities                 | James.Dean@yakimawa.gov          |
| Dana Kallevig       | Wastewater                | Dana.Kallevig@yakimawa.gov       |
| Randy Meloy         | Wastewater                | Randy.Meloy@yakimawa.gov         |
| Dave Brown          | Water/Irrigation          | David.Brown@yakimawa.gov         |
| Mike Shane          | Water/Irrigation          | Mike.Shane@yakimawa.gov          |

| Outside Distribution   |                                 |                      |
|--|---------------------------------|----------------------|
| Name   | Address                         | Included In Mailing? |
| Pacific Power Attn: Estimating Department (Subdivision notices ONLY) | 500 N Keys Rd, Yakima, WA 98901 | ☐ Yes No             |

| Α             | dditional Parties of Record or Interested Parties | Notified             |
|---------------|---|----------------------|
| Name          | Address   | E-mail               |
| Daniel Tilley | 313 N 31St Ave. 98902                             | aftilley@hotmail.com |
|               | ,   | J                    |
|               |   |                      |

| Type of Notice:   | NHE OH Canal Hearing |  |
|-------------------|----------------------|--|
| File Number(s):   | CPA#601-22           |  |
| Date of Mailing:) | 1010412022           |  |

DOC. INDEX # E-6

### Ibarra, Rosalinda

From: Ibarra, Rosalinda

Sent: Wednesday, September 07, 2022 2:06 PM

To: Claar Tee, Sonya
Cc: Rivera, Eva

Subject: Mailing for City Council Hearing - City Planning Div/40th Ave & Summitview Prop - CPA#001-22

Attachments: In-House Distribution E-mail List\_updated 07.21.2022; SEPA Reviewing Agencies E-mail Distribution List\_Updated 07.21.2022; Local

Media List\_08.03.2022

Hello Sonya - on September 6, 2022 City Council set **October 4**<sup>th</sup> as the public hearing date for the Comprehensive Plan Amendment request for the City of Yakima Planning Division/ 40<sup>th</sup> Ave & Summitview Properties.

Please provide the City Council public hearing notice to the attached e-mail distribution lists:

- In-House Distribution
- SEPA Reviewing Agencies
- Local Media List

Please also e-mail the notice to the following parties of record/interested parties/project representative:

- Daniel Tilley dftilley@hotmail.com

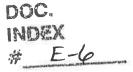
Thank you!

### Rosalinda Ibarra

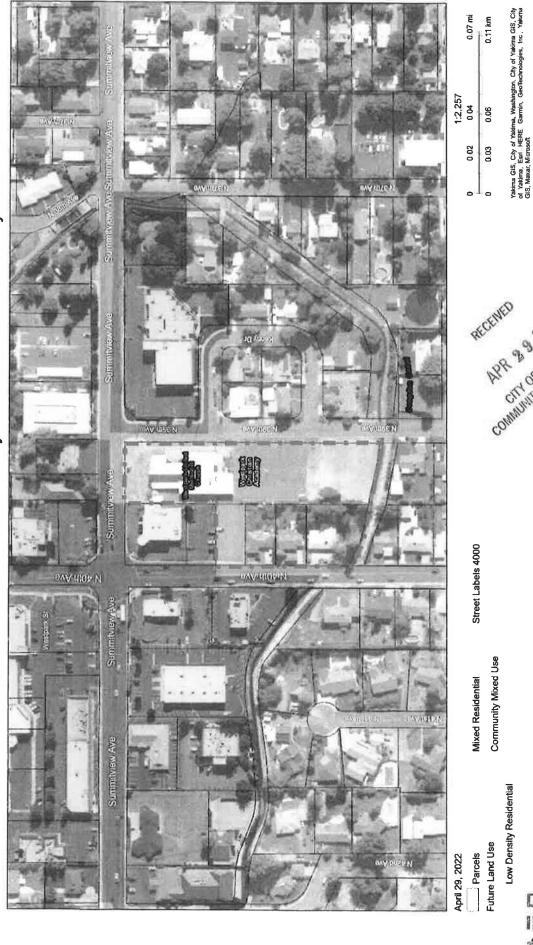
Community Development Administrative Assistant
City of Yakima | Planning Division
129 North 2nd Street, Yakima WA 98901
p: (509) 575-6183 0 f: (509) 575-6105



This email is a public record of the City of Yakima and is subject to public disclosure unless exempt under the Washington Public Records Act. This email is subject to the State Retention Schedule.



N 40th and Summitview CPA: Low Density Residential to Community Mixed Use



COMMUNITY DEVEL OPMENT MPR 29 INT

City of Yakima, Washington City of Yakima, Washington - 2017

DOC. INDEX E-6 Project Name: CITY OF YAKIMA PLANNING DIVISION / 40TH AVE

& SUMMITVIEW PROPERTIES

Site Address: 103, 105, 107 N 40TH AVE / 3902 SUMMITVIEW AVE

File Number(s): CPA#001-22, SEPA#011-22

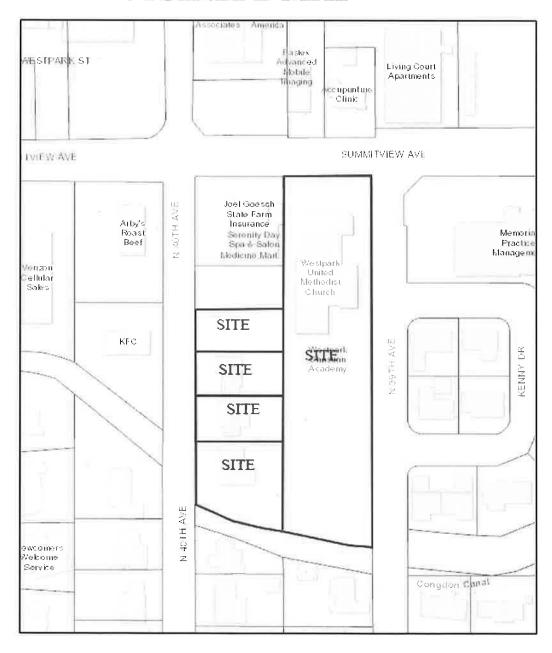
Proposal: Proposed change to the Future Land Use map designation for five parcels from Low

Density Residential to Community Mixed Use.

## VICINITY MAP

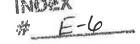


Planning



Map Disclaimer: Information shown on this map is for planning and illustration purposes only. The City of Yakima assumes no liability for any errors, omissions, or inaccuracies in the information provided or for any action taken, or action not taken by the user in reliance upon any maps or information provided herein.

Date Created: 5/4/2022



### AFFIDAVIT OF MAILING

STATE OF WASHINGTON

CITY OF YAKIMA

RE: CPA#001-22, SEPA#011-22

CITY OF YAKIMA PLANNING DIVISION / 40TH AVE & SUMMITVIEW PROPERTIES

103, 105, 107 N 40TH AVE / 3902 SUMMITVIEW AVE

I, Eva Rivera, as an employee of the City of Yakima Planning Division, have dispatched through the United States Mails, a **Notice of Yakima Planning Commission's Recommendation to City Council**; a true and correct copy of which is enclosed herewith; that said notice was addressed to the applicant, all parties of record, and all property owners of record within a radius of <u>300</u> feet of subject property; that said property owners are individually listed on the mailing list retained by the Planning Division, and that said notices were mailed by me on the <u>29<sup>th</sup></u> day of **August**, 2022.

That I mailed said notices in the manner herein set forth and that all of the statements made herein are just and true.

Eva Rivera

Planning Technician

DOC. INDEX # E-5b 18132231427 D A W LLC 6200 OAK TREE BLVD STE 250 INDEPENDENCE, OH 44131 18132231462 FRANCES P DEMSON LIVING TRUST PO BOX 11542 YAKIMA, WA 98909

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Total Parcels - City Planning Division /
40th Ave & Summitview- CPA#001-22,
SEPA#011-22

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DOC. INDEX # E-Sa

|                     | In-House Distribution E-r |                                  |
|---------------------|---------------------------|----------------------------------|
| Name                | Division                  | E-mail Address                   |
| Jaime Vera          | Air Terminal              | Jaime.Vera@yakimawa.gov          |
| Silvia Corona       | Clerk's Office            | Silvia.Corona@yakimawa.gov       |
| Lisa Maxey          | Code Administration       | Lisa.Maxey@yakimawa.gov          |
| Glenn Denman        | Code Administration       | Glenn.Denman@yakimawa.gov        |
| John Zabell         | Code Administration       | John.Zabell@yakimawa.gov         |
| Pedro Contreras     | Code Administration       | Pedro.Contreras@yakimawa.gov     |
| Suzanne DeBusschere | Code Administration       | Suzanne.Debusschere@yakimawa.gov |
| Tony Doan           | Code Administration       | Tony.Doan@yakimawa.gov           |
| Joan Davenport      | Community Development     | Joan.Davenport@yakimawa.gov      |
| Rosalinda Ibarra    | Community Development     | Rosalinda.lbarra@yakimawa.gov    |
| Bill Preston        | Engineering               | Bill.preston@yakimawa.gov        |
| Dan Riddle          | Engineering               | Dan.Riddle@yakimawa.gov          |
| Aaron Markham       | Fire                      | Aaron.markham@yakimawa.gov       |
| Jeremy Rodriguez    | Fire                      | Jeremy.Rodriguez@yakimawa.gov    |
| Sara Watkins        | Legal                     | Sara. Watkins@yakimawa.gov.      |
| Archie Matthews     | ONDS                      | Archie.Matthews@yakimawa.gov     |
| Joseph Calhoun      | Planning                  | Joseph.Calhoun@yakimawa.gov      |
| Eva Rivera          | Planning                  | Eva.rivera@yakimawa.gov          |
| Irene Linos         | Planning                  | Irene.Linos@Yakimawa.gov         |
| Matt Murray         | Police                    | Matthew.murray@yakimawa.gov      |
| Scott Schafer       | Public Works              | Scott.Schafer@yakimawa.gov       |
| Leovardo Cruz       | Refuse                    | Leovardo.Cruz@yakimawa.gov       |
| Randy Layman        | Refuse                    | Randy.Layman@yakimawa.gov        |
| Gregory Story       | Transit                   | Gregory.Story@yakimawa.gov       |
| James Dean          | Utilities                 | James.Dean@yakimawa.gov          |
| Dana Kallevig       | Wastewater                | Dana.Kallevig@yakimawa.gov       |
| Randy Meloy         | Wastewater                | Randy.Meloy@yakimawa.gov         |
| Dave Brown          | Water/Irrigation          | David.Brown@yakimawa.gov         |
| Mike Shane          | Water/Irrigation          | Mike.Shane@yakimawa.gov          |

| Outside Distribution   |                                 |                      |
|--|---------------------------------|----------------------|
| Name   | Address                         | Included In Mailing? |
| Pacific Power Attn: Estimating Department (Subdivision notices ONLY) | 500 N Keys Rd, Yakima, WA 98901 | ☐ Yes No             |

| Additional Parties of Record or Interested Parties Notified |         |        |
|---|---------|--------|
| Name  | Address | E-mail |
|   |         |        |
|   |         |        |
|   |         |        |
|   |         |        |

| Type of Notice:  | Ntc of YM Rea          |
|------------------|------------------------|
| File Number(s):  | (DA#001-22 STPA#011-22 |
| Date of Mailing: | Dana Dana              |

DOC. INDEX #\_E-5a\_

### Rivera, Eva

From:

Rivera, Eva

Sent:

Monday, August 29, 2022 9:04 AM

To:

Brown, David; Calhoun, Joseph; Contreras, Pedro; Corona, Silvia; Davenport, Joan; Dean, James; DeBusschere, Suzanne; Denman, Glenn; Doan, Tony; Ibarra, Rosalinda; Kallevig, Dana; Layman, Randy; Linos, Irene; Markham, Aaron; Matthews, Archie; Maxey, Lisa; Meloy, Randy; Murray, Matthew; Preston, Bill; Riddle, Dan; Rivera, Eva; Rodriguez,

Jeremy; Schafer, Scott; Shane, Mike; Story, Gregory; Watkins, Sara; Zabell, John

Cc:

Calhoun, Joseph

Subject:

YPC RECOMMENDATION - CITY OF YAKIMA PLAN. DIV. / 40TH AVE & SUMMITVIEW

PROPERTIES - CPA#001-22, SEPA#011-22

Attachments:

NTC OF YPC REC. - CPA#001-22, SEPA#011-22.pdf

### Good morning,

Attached is a YPC Recommendation for the above-entitled project. If you have any questions about this proposal please contact assigned planner Joseph Calhoun at joseph.calhoun@yakimawa.gov.

Thank you!



Eva Rivera Planning Technician Phone: 509-575-6261 eva.rivera@yakimawa.gov

This email is a public record of the City of Yakima and is subject to public disclosure unless exempt under the Washington Public Records Act. This email is subject to the State Retention Schedule.



# DEPA. MENT OF COMMUNITY DEVELOMENT Joan Davenport, AICP, Director

Planning Division
Joseph Calhoun, Manager
129 North Second Street, 2<sup>nd</sup> Floor, Yakima, WA 98901
ask.planning@yakimawa.gov · www.yakimawa.gov/services/planning

# NOTIFICATION OF THE YAKIMA PLANNING COMMISSION'S RECOMMENDATION TO THE YAKIMA CITY COUNCIL

**DATE:** 

August 29, 2022

TO:

Applicant, Adjoining Property Owners & Parties of Record

**SUBJECT:** 

Notice of the Yakima Planning Commission's Recommendation to

the Yakima City Council

FILE #(S):

CPA#001-22, SEPA#011-22

**APPLICANT:** 

City of Yakima Planning Division

**PROJECT LOCATION:** 

103, 105, 107 N 40th Ave / 3902 Summitview Ave

On August 24, 2022 the City of Yakima Planning Commission rendered their written recommendation on **CPA#001-22 and SEPA#011-22.** A proposed change to the Future Land Use map designation for five parcels from Low Density Residential to Community Mixed Use.

A copy of the Planning Commission's Findings and Recommendation is enclosed.

The Planning Commission's Recommendation will be considered by the Yakima City Council in a public hearing to be scheduled. The City Clerk will notify you of the date, time, and place of the public hearing.

For further information or assistance you may contact Planning Manager, Joseph Calhoun at (509) 575-6042 or email to: joseph.calhoun@yakimawa.gov.

Eva Rivera

Planning Technician

Date of Mailing: August 29, 2022

Enclosures: Planning Commission's Recommendation







# City of Yakima YAKIMA PLANNING COMMISSION

City Hall Council Chambers



Wednesday, August 10, 2022 HEARING DATE:

PUBLIC HEARINGS:

103, 105, 107 N 40TH AVE / 3902 Summitview Ave A - City of Yakima Planning Division/ 40th Ave & Summitview Properties CPA#001-22, SEPA#0011-22

| 3                    | -                       |                               |   |                               |                               |                                |                                 |                                |                                      |                            |                            |                                | 41                        |  |                               |                               |
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| Dawie (Tillov)       | Tan Kinter              |                               |   |                               |                               |                                |                                 |                                |                                      |                            |                            |                                |                           |  |                               |                               |
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DEPA MENT OF COMMUNITY DEVELO MENT
Joan Davenport, AICP, Director
Planning Division
Joseph Calhoun, Manager
129 North Second Street, 2nd Floor, Yakima, WA 98901
ask.planning@yakimawa.gov www.yakimawa.gov/services/planning/ypc/

### CITY OF YAKIMA PLANNING COMMISSION Yakima City Hall Council Chambers 129 N 2<sup>nd</sup> Street, Yakima, WA 98901

August 10, 2022 3:00 p.m. - 5:00 p.m.

### YPC MEMBERS:

Chair Jacob Liddicoat, Vice-Chair Lisa Wallace, Leanne Hughes-Mickel, Robert McCormick, Mary Place, Colleda Monick, and Frieda Stephens City Council Liaison: Soneya Lund

### **CITY PLANNING STAFF:**

Joan Davenport (Community Development Director), Rosalinda Ibarra (Admin Assistant) Joseph Calhoun (Planning Manager), Eric Crowell (Senior Planner), Albert Miller (Assistant Planner), and Eva Rivera (Planning Technician), Irene Linos (Temp. Department- Assistant I)

### **AGENDA**

- I. Call to Order
- II. Roll Call
- III. Staff Announcements
- IV. Approval of Meeting Minutes of July 27, 2022
- V. Public Hearing CPA#001-22
- VI. Training Public Records (Moved to August 24, 2022)
- VII. Public Comment
- VIII. Other Business
  - IX. Adjourn

Next Meeting: August 24, 2022

DOC. INDEX #\_\_\_\_\_\_



### Yakima Planning Commission - Agenda & Packet Distribution List

# CITY OF YAKIMA PLANNING DIVISION / 40TH AVE & SUMMITVIEW PROPERTIES CPA#001-22, SEPA#011-22

### AGENDA PACKET: YPC MEMBERS, STAFF & APPLICANT/REPRESENTATIVE/OWNER

Jacob Liddicoat (YPC Chair)
Joseph Calhoun (Planning)
Leappe Hughes-Mickel (YPC)

Leanne Hughes-Mickel (YPC) Lisa Wallace (YPC Vice-Chair)

Michael Brown (YPAC)
Mary Place (YPC)

Rob McCormick (YPC)
Rosalinda Ibarra (Com Dev)

Sara Watkins (Legal)

Soneya Lund (Council Liaison)

Colleda Monick (YPC) Frieda Stephens (YPC) Eva Rivera (Planning) jake@3dyakima.com

joseph.calhoun@yakimawa.gov

leanne.mickel@me.com lisakwallace@hotmail.com michael.brown@yakimawa.gov

placeml@charter.net

rob@mccormickaircenter.com rosalinda.ibarra@yakimawa.gov sara.watkins@yakimawa.gov soneya.lund@yakimawa.gov colledamonick@gmail.com sstrlite39@hotmail.com

eva.rivera@yakimawa.gov

### **AGENDA ONLY: PARTIES OF RECORD/INTERESTED PARTIES**

Name Address E-mail Address

Gwen Clear 1250 West Alder St Union Gap, WA 98903 crosepa@ecy.wa.gov

James and Carol Jackson 12 N 39<sup>th</sup> Ave Yakima, WA 98902

Date Distributed: 08/03/2022

INDEX # E-4

### **AFFIDAVIT OF MAILING**

STATE OF WASHINGTON

CITY OF YAKIMA

RE:

CPA#001-22, SEPA#011-22

CITY OF YAKIMA PLANNING DIVISION / 40TH AVE & SUMMITVIEW PROPERTIES

103, 105, 107 N 40TH AVE / 3902 SUMMITVIEW AVE

I, Irene Linos, as an employee of the Yakima City Planning Division, have dispatched through the United States Mails, a **Notice of Public Hearing & DNS**. A true and correct copy of which is enclosed herewith; that said notice was addressed to the applicant, parties of record, listed SEPA agencies and all property owners of record within a radius of <u>300</u> feet of subject property, that said property owners are individually listed on the mailing list retained by the Planning Division, and that said notices were mailed by me on the <u>13th</u> day of <u>July</u>, 2022.

That I mailed said notices in the manner herein set forth and that all of the statements made herein are just and true.

Irene Linos

Department Assistant I

DOC. INDEX # E-3d 18132231427 D A W LLC 6200 OAK TREE BLVD STE 250 INDEPENDENCE, OH 44131

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**KELLY CLARK** 

263 DOTTIE DR

16 BELGOLD DR

**YAKIMA, WA 98902** 

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18132242470 TYLER L & MELISSA P HOOD 22 KENNY DR YAKIMA, WA 98902

NTC of Public Hearing + ONS CPA#001-22, SEPA#011-22 Lent 07(1312022



Ahtanum Irrigation District Beth Ann Brulotte 10705-B Gilbert Road Yakima, WA 98903-9203 bethb@ahtanum.net Cascade Natural Gas 8113 W Grandridge Blvd Kennewick, WA 99336 Century Link 8 South 2nd Ave, Rm#304 Yakima, WA 98902

Charter Communications 1005 North 16th Ave Yakima, WA 98902

City of Union Gap Dennis Henne P.O. Box 3008 Union Gap, WA 98903 dennis.henne@uniongapwa.gov City of Yakima - Airport Jaime Vera 2400 West Washington Ave Yakima, WA 98903 jaime.vera@yakimawa.gov

City of Yakima - Engineering Division Dan Riddle 129 N 2nd Street Yakima, WA 98901 Dan.Riddle@yakimawa.gov City of Yakima - Wastewater Division Dana Kallevig 2220 East Viola Ave Yakima, WA 98901 dana.kallevig@yakimawa.gov City of Yakima - Wastewater Division Marc Cawley 2220 East Viola Ave Yakima, WA 98901 marc.cawley@yakimawa.gov

Federal Aviation Administration 2200 W. Washington Ave Yakima, WA 98903 Greater Yakima Chamber of Commerce 10 North 9th Street Yakima, WA 98901 chamber@yakima.org

Nob Hill Water Association Bob Irving 6111 Tieton Drive Yakima, WA 98908 bob@nobhillwater.org

North Yakima Conservation District 1606 Perry Street, Ste. C Yakima, WA 98902 Office of Rural and Farm Worker Housing Marty Miller
1400 Summitview Ave, Ste# 203
Yakima, WA 98902
Martym@orfh.org

Pacific Power Mike Paulson 500 North Keys Rd Yakima, WA 98901

United States Postal Service David James 205 W Washington Ave Yakima, WA 98903 david.r.james@usps.gov US Army Corps of Engineers, Regulatory Branch David Moore P.O. Box 3755 Seattle, WA 98124-3755 david.j.moore@usace.army.mil

WA State Attorney General's Office 1433 Lakeside Court, Ste# 102 Yakima, WA 98902

WA State Department of Agriculture Kelly McLain PO Box 42560 Olympia, WA 98504 kmclain@agr.wa.gov WA State Department of Archaeology & Historic Preservation 1063 S Capitol Way, Ste 106 Olympia, WA 98504-8343 Sepa@dahp.wa.gov

WA State Department of Commerce Review Team 1011 Plum St SE Olympia, WA 98504-3172 reviewteam@commerce.wa.gov

WA State Department of Ecology Annie Szvetecz P.O. Box 47703 Olympia, WA 98504-7703 Upload Docs to SEPA Register WA State Department of Ecology Gwen Clear 1250 W Alder St Union Gap, WA 98903 crosepacoordinator@ecy.wa.gov WA State Department of Ecology Lori White lori.white@ecy.wa.gov

WA State Department of Ecology Rhonda Luke FormerOrchards@ecy.wa.gov

WA State Department of Ecology sepaunit@ecy.wa.gov

WA State Department of Energy Facility Site Evaluation Council -EFSEC PO Box 43172 Olympia, WA 98504-3172 efsec@utc.wa.gov

WA State Department of Fish and Wildlife Eric Bartrand 1701 South 24th Ave Yakima, WA 98902 Eric.Bartrand@dfw.wa.gov

WA State Department of Fish and Wildlife Scott Downes Scott.Downes@dfw.wa.gov

WA State Department of Fish and Wildlife TeamYakima@dfw.wa.gov



WA State Department of Fish and Wildlife, SEPA Desk PO Box 43200 Olympia, WA 98504 R3planning@dfw.wa.gov

WA State Department of Health, Office of Drinking Water SEPA.reviewteam@doh.wa.gov

WA State Department of Transportation Paul Gonseth 2809 Rudkin Road Union Gap, WA 98903 gonsetp@wsdot.wa.gov

WA State Environmental Protection Agency 1200 6th Ave. #155, 14 D-12 Seattle, WA 98101

West Valley School District Dr. Peter Finch 8902 Zier Road Yakima, WA 98908 finchp@wvsd208.org

Yakama Bureau of Indian Affairs Rocco Clark P.O. Box 632 Toppenish, WA 98948 Rocco.clark@bia.gov

Yakama Indian Nation, Yakima Tribal Council Ruth Jim P.O. Box 151 Toppenish, WA 98948

Yakima County Building Department Marivel Garcia 128 North 2nd Street, 4th Floor Yakima, WA 98901 marivel.garcia@co.yakima.wa.us

Yakima County Health District 1210 Ahtanum Ridge Dr Ste#200 Union Gap, WA 98903 yhd@co.yakima.wa.us

Yakima County Public Services Lisa Freund 128 North 2nd Street, 4th Floor Yakima, WA 98901 lisa.freund@co.yakima.wa.us WA State Department of Health Kelly Cooper PO Box 47820 Olympia, WA 98504 Kelly.cooper@doh.wa.gov

WA State Department of Natural Resources, SEPA Center PO Box 47015 Olympia, WA 98504 sepacenter@dnr.wa.gov

WA State Department Transportation South Central Region Planning Office SCplanning@wsdot.wa.gov

WA State Governor's Office of Indian Affairs PO Box 40909 Olympia, WA 98504

West Valley School District Joe Connolly 8902 Zier Road Yakima, WA 98908-9299 connollyw@wvsd208.org

Yakama Bureau of Indian Affairs Trudy Pinkham P.O. Box 632 Toppenish, WA 98948 Trudy.Pinkham@bia.gov

Yakama Nation Environmental Management Program Elizabeth Sanchey P.O. Box 151 Toppenish, WA 98948 esanchey@yakama.com

Yakima County Commissioners Commissioners.web@co.yakima.wa.us

Yakima County Planning Division Jason Earles 128 North 2nd Street, 4th Floor Yakima, WA 98901 Jason.Earles@co.yakima.wa.us

Yakima County Water Resources Division Nathan Paris 128 North 2nd Street, 4th Floor Yakima, WA 98901 nathan.paris@co.yakima.wa.us WA State Department of Health, Office of Drinking Water Jamie Gardipe 16201 E Indiana Ave, Ste# 1500 Spokane Valley, WA 99216 Jamie.gardipe@doh.wa.gov

WA State Department of Social & Health Services, Office of Capital Programs Larry Covey P.O. Box 45848 Olympia, WA 98504 larry.covey@dshs.wa.gov

WA State Department Transportation, Aviation Division Max Platts 7702 Terminal St SW Tumwater, WA 98501 plattst@wsdot.wa.gov

WA State Parks & Recreation Commission Jessica Logan P.O. Box 42650 Olympia, WA 98504 sepa@parks.wa.gov

Yakama Bureau of Indian Affairs P.O. Box 632 Toppenish, WA 98948

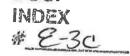
Yakama Indian Nation, Cultural Resources Program Johnson Meninick P.O. Box 151 Toppenish, WA 98948

Yakama-Klickitat Fisheries Project John Marvin 760 Pence Road Yakima, WA 98909 marj@yakamafish-nsn.gov jmarvin@yakama.com

Yakima County Health District Ryan Ibach 1210 Ahtanum Ridge Dr Ste#200 Union Gap, WA 98903 ryan.ibach@co.yakima.wa.us

Yakima County Planning Division Tommy Carroll 128 North 2nd Street, 4th Floor Yakima, WA 98901 Thomas.Carroll@co.yakima.wa.us

Yakima County Water Resources Division Troy Havens 128 North 2nd Street, 4th Floor Yakima, WA 98901 Troy.Havens@co.yakima.wa.us



Yakima Greenway Foundation Kellie Connaughton 111 South 18th Street Yakima, WA 98901 kellie@yakimagreenway.org

Yakima School District Stacey Locke 104 North 4th Ave Yakima, WA 98902 locke.stacey@ysd7.org

Yakima Valley Museum Peter Arnold 2105 Tieton Drive Yakima, WA 98902 peter@yvmuseum.org

Yakima Waste Systems Keith Kovalenko PO Box 2830 Yakima, WA 98907 keithk@wasteconnections.com Yakima Regional Clean Air Agency Hasan Tahat 186 Iron Horse Ct # 101 Yakima, WA 98901 hasan@yrcaa.org

Yakima School District Trevor Greene 104 North 4th Ave Yakima, WA 98902 greene.trevor@ysd7.org

Yakima Valley Trolleys Paul Edmondson 313 North 3rd Street Yakima, WA 98901

Yakima-Tieton Irrigation District Sandra Hull 470 Camp 4 Rd Yakima, WA 98908

Yakima School District Jay Baucom 104 North 4th Ave Yakima, WA 98902 baucom.jay@yakimaschools.org

Yakima Valley Canal Co Robert Smoot 1640 Garretson Lane Yakima, WA 98908

Yakima Valley Trolleys PO Box 796 Yakima, WA 98907 info@yakimavalleytrolleys.org

Naches Cowiche Canal Association PO Box 9635 Yakima, WA 98909 NachesCowicheCanal@gmail.com

SEPA REVIEWNG AGENCIES \_UPDATED のチバラノンのラブ

Type of Notice: NTC of Public Heaving & DIUS
File Number: CRAHOOI - 22, SERAHOII-22

Date of Mailing: 07 (13/2022)

### Linos, Irene

From:

NoReply@ecy.wa.gov

Sent:

Wednesday, July 13, 2022 11:03 AM

To:

Ask Planning

**Subject:** 

Your SEPA Record Has Been Submitted!

The Department of Ecology has received a new SEPA record from Yakima City at Yakima City of with a File Number of: SEPA#011-22, CPA#001-22.

Your record is being reviewed by an administrator.

From: Yakima City

Email: ask.planning@yakimawa.gov Phone number: (509) 575-6261



| Name                  | Division              | E-mail Address                   |  |  |  |
|-----------------------|-----------------------|----------------------------------|--|--|--|
| Jaime Vera            | Air Terminal          | Jaime.Vera@yakimawa.gov          |  |  |  |
| Silvia Corona         | Clerk's Office        | Silvia.Corona@yakimawa.gov       |  |  |  |
| Lisa Maxey            | Code Administration   | Lisa.Maxey@yakimawa.gov          |  |  |  |
| Glenn Denman          | Code Administration   | Glenn.Denman@yakimawa.gov        |  |  |  |
| John Zabell           | Code Administration   | John.Zabell@yakimawa.gov         |  |  |  |
| Pedro Contreras       | Code Administration   | Pedro.Contreras@yakimawa.gov     |  |  |  |
| Suzanne DeBusschere   | Code Administration   | Suzanne.Debusschere@yakimawa.gov |  |  |  |
| Tony Doan             | Code Administration   | Tony.Doan@yakimawa.gov           |  |  |  |
| Joan Davenport        | Community Development | Joan.Davenport@yakimawa.gov      |  |  |  |
| Rosalinda Ibarra      | Community Development | Rosalinda.Ibarra@yakimawa.gov    |  |  |  |
| Bill Preston          | Engineering           | Bill.preston@yakimawa.gov        |  |  |  |
| Dan Riddle            | Engineering           | Dan.Riddle@yakimawa.gov          |  |  |  |
| Aaron Markham         | Fire                  | Aaron.markham@yakimawa.gov       |  |  |  |
| Jeremy Rodriguez      | Fire                  | Jeremy.Rodriguez@yakimawa.gov    |  |  |  |
| Sara Watkins          | Legal                 | Sara. Watkins@yakimawa.gov.      |  |  |  |
| Archie Matthews       | ONDS                  | Archie.Matthews@yakimawa.gov     |  |  |  |
| Joseph Calhoun        | Planning              | Joseph.Calhoun@yakimawa.gov      |  |  |  |
| Irene Linos           | Planning              | Irene.Linos@Yakimawa.gov         |  |  |  |
| Matt Murray           | Police                | Matthew.murray@yakimawa.gov      |  |  |  |
| Scott Schafer         | Public Works          | Scott.Schafer@yakimawa.gov       |  |  |  |
| Leovardo Cruz Refuse  |                       | Leovardo.Cruz@yakimawa.gov       |  |  |  |
| Randy Layman Refuse   |                       | Randy.Layman@yakimawa.gov        |  |  |  |
| Gregory Story Transit |                       | Gregory.Story@yakimawa.gov       |  |  |  |
| ames Dean Utilities   |                       | James.Dean@yakimawa.gov          |  |  |  |
| Dana Kallevig         | Wastewater            | Dana.Kallevig@yakimawa.gov       |  |  |  |
| Randy Meloy           | Wastewater            | Randy.Meloy@yakimawa.gov         |  |  |  |
| Dave Brown            | Water/Irrigation      | David,Brown@yakimawa.gov         |  |  |  |
| Mike Shane            | Water/Irrigation      | Mike.Shane@yakimawa.gov          |  |  |  |

| Outside Distribution                      |                                 |                      |  |  |
|---|---------------------------------|----------------------|--|--|
| Name                                      | Address                         | Included In Mailing? |  |  |
| Pacific Power Attn: Estimating Department | 500 N Keys Rd, Yakima, WA 98901 | ☐ Yes 🗶 No           |  |  |
| (Subdivision notices ONLY)                |                                 |                      |  |  |

| Additional Parties of Record or Interested Parties Notified |         |        |  |  |  |
|---|---------|--------|--|--|--|
| Name  | Address | E-mail |  |  |  |
|   |         |        |  |  |  |
|   |         |        |  |  |  |
|   |         |        |  |  |  |
|   |         |        |  |  |  |

| Type of Notice:  | NTC of Public Hearing and DNS |
|------------------|-------------------------------|
| File Number(s):  | CRAH001-22, SEDAHO11-22       |
| Date of Mailing: | 07/13/2022                    |



### Linos, Irene

From: Sent:

To:

Linos, Irene

Wednesday, July 13, 2022 10:50 AM

Brown, David; Calhoun, Joseph; Contreras, Pedro; Corona, Silvia; Davenport, Joan; Dean, James; DeBusschere, Suzanne; Denman, Glenn; Doan, Tony; Ibarra, Rosalinda; Kallevig, Dana; Layman, Randy; Linos, Irene; Markham, Aaron; Matthews, Archie; Maxey, Lisa; Meloy, Randy; Murray, Matthew; Preston, Bill; Riddle, Dan; Rodriguez, Jeremy; Schafer, Scott; Shane, Mike; Story, Gregory; Watkins, Sara; Zabell, John; Ahtanum Irrigation District - Beth Brulotte; Cawley, Marc; Greater Yakima Chamber of Commerce; Henne, Dennis; Ibarra, Rosalinda; Linos, Irene; Nob Hill Water Association - Bob Irving; Office Rural Farmworker Housing - Marty Miller; United States Postal Service - David James; US Army Corp Engineers - David Moore; Vera, Jaime; WA State Dept Agriculture - Kelly McLain; WA State Dept Archaeology Historic Pres - SEPA; WA State Dept Commerce -Review Team; WA State Dept Ecology - CRO SEPA; WA State Dept Ecology - Former Orchards; WA State Dept Ecology - Lori White; WA State Dept Ecology - SEPA Unit; WA State Dept Energy Facility Site Eval; WA State Dept Fish and Wildlife - Eric Bartrand; WA State Dept Fish and Wildlife - Scott Downes; WA State Dept Fish and Wildlife - SEPA; WA State Dept Fish and Wildlife - Team Yakima; WA State Dept Health - Jamie Gardipe; WA State Dept Health - Kelly Cooper; WA State Dept Health - SEPA; WA State Dept Natural Resources - SEPA Center; WA State Dept Social Health Svcs - Larry Covey; WA State Dept Transporation - South Central Region; WA State Dept Transportation - Paul Gonseth; WA State Dept Transportation Aviation - Max Platts; WA State Parks and Recreation - SEPA; West Valley School District - Joe Connolly; West Valley School District - Peter Finch; Yakama Bureau of Indian Affairs - Rocco Clark; Yakama Bureau of Indian Affairs - Trudy Pinkham; Yakama Nation Environmental Mgmt Program -Elizabeth Sanchey; Yakama-Klickitat Fisheries Project - John Marvin; Yakama-Klickitat Fisheries Project - John Marvin; Yakima County Building Dept - Marivel Garcia; Yakima County Commissioners; Yakima County Health District; Yakima County Health District -Ryan Ibach; Yakima County Planning Division - Jason Earles; Yakima County Planning Division - Thomas Carroll; Yakima County Public Services - Lisa Freund; Yakima County Water Resources Div - Nathan Paris; Yakima County Water Resources Div - Troy Havens; Yakima Greenway Foundation - Kellie Connaughton; Yakima Regional Clean Air Agency - Hasan Tahat; Yakima School District - Jay Baucom; Yakima School District - Stacey Locke; Yakima School District - Trevor Greene; Yakima Valley Museum - Peter Arnold; Yakima Valley Trolleys; Yakima Waste Systems - Keith Kovalenko; Davido, Sean; El Mundo; El Sol de Yakima; Fannin, John; KAPP TV News; KBBO-KRSE Radio - manager; KDNA Radio - Francisco Rios; KEPR TV News; KIMA TV News; KIT News; KIT/KATS/DMVW/KFFM - Lance Tormey; KNDO TV News; KNDU TV News; KUNW-TV Univision; KVEW TV News; La Casa Hogar; La Voz; Lozano, Bonnie; NWCN News; NWPR - Anna King; RCDR - Maria DJ Rodriguez; Tu Decides - Albert Torres; West Valley School District - Angela Watts; Yakima Herald - Business; Yakima Herald Republic Newspaper; Yakima Valley Business Times; YPAC - Randy Beehler; Colleda Monick; Frieda Stephens; Jacob Liddicoat; Leanne Hughes-Mickel; Lisa Wallace; Lund, Soneya; Mary Place; Rob McCormick

Cc:

Subject:

**Attachments:** 

Calhoun, Joseph

NOTICE OF YPC HEARING & DNS - CITY PLANNING DIV/ 40TH AVE & SUMMITVIEW PROP. - CPA#001-22. SEPA#011-22

NTC OF YPC HEARING&DNS\_CityPlanning Div&40th Ave Summitview Prop. - CPA#....pdf



Attached is a Notice of YPC public hearing and DNS for the above-entitled project. If you have any questions about this proposal please contact assigned planner Joseph Calhoun at <a href="mailto:joseph.calhoun@yakimawa.gov">joseph.calhoun@yakimawa.gov</a>

Thank you!



Irene Linos Department Assistant I City of Yakima Planning Division (509) 575-6183

> DOC. INDEX #\_ C-3b





El Sol de Yakima

### **AFFIDAVIT OF PUBLICATION**

Rosalinda Ibarra City Of Yakima Planning 129 N 2nd Street Yakima WA 98901

### STATE OF WASHINGTON, COUNTIES OF YAKIMA

The undersigned, on oath states that he/she is an authorized representative of Yakima Herald-Republic, Inc., publisher of Yakima Herald-Republic and El Sol de Yakima, of general circulation published daily in Yakima County, State of Washington. Yakima Herald-Republic and El Sol de Yakima have been approved as legal newspapers by orders of the Superior Court of Yakima County.

The notice, in the exact form annexed, was published in the regular and entire issue of said paper or papers and distributed to its subscribers during all of the said period.

07/13/2022

Agent JACKIE CHAPMANSignature

Subscribed and sworn to before me on

(Notary Signature) Notary Public in and for the State of Washington, residing at Yakima

**Publication Cost:** 

\$114.70

Order No:

34479

**Customer No:** 

23222

PO #:

NOC. INDEX # E-3a

Page 1

NOTICE OF PUBLIC HEARING Comprehensive Plan Map Amendment and Environmental Review: File Numbers: CPA#001-22, SEPA#011-22; Project Applicant: City of Yakima Planning Division; Project Location: Vicinity of N 40th and Summitview Ave; Parcel and Summitview Ave; Parcel Numbers: 181322-42486, 42487, 42488, 42489, 42492; PROJECT DESCRIPTION Comprehensive Plan Map Amendment (CPA) and Environmental Review requesting to the Future Land Use map designation for 5 Use map designation for 5 parcels from Low Density Residential to Community Mixed-Use. NOTICE OF PUBLIC HEARING This comprehensive plan map amendment request will require 2 public hearings; 1 open record hearing before the City of Yakima's Planning Commission to be followed by an open record hearing before the Yakima City Council. A separate notice will be provided for the public hearing before the Yakima City Council. The public hearing before the Planning Commission has been scheduled for 8/10/22 scheduled for 8/10/22, beginning at 3:00 p.m. in the City Hall Council Chambers. Any person desiring to express their views on the matter is invited to attend the hearing to provide testimony.

NOTICE OF

RECOMMENDATION

Following the public hearing, the Planning Commission will include the public hearing of the public hearing. issue its recommendation within 10 business days. The file containing the complete application is available for public review at the City of Yakima Planning Division, City Hall – 2nd Floor, 129 N. 2nd St., Yakima, WA. If you have questions regarding this proposal, please call Joseph Calhoun, Planning Manager, at (509) 575-6042, or email to:

joseph.calhoun @yakimawa.gov. (34479) July 13, 2022 Publication Cost: \$114.70 Order No: 34479 Customer No: 23222

PO #:

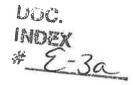
DUC. INDEX # E-3a

### **Public Notices**

NOTICE OF PUBLIC **HEARING** Comprehensive Plan Map Amendment and Environmental Review; File Numbers: CPA#001-22, SEPA#011-22; Project Applicant: City of Yakima Planning Division; Project Location: Vicinity of N 40th and Summitview Ave; Parcel Numbers: 181322-42486, 42487, 42488, 42489, 42492; PROJECT DESCRIPTION Comprehensive Plan Map Amendment (CPA) and Environmental Review requesting to the Future Land Plan Map Amendment and requesting to the Future Land Use map designation for 5 parcels from Low Density
Residential to Community
Mixed-Use. NOTICE OF
PUBLIC HEARING This comprehensive plan map amendment request will require 2 public hearings; 1 open record hearing before the City of Yakima's Planning Commission to be followed by commission to be followed by an open record hearing before the Yakima City Council. A separate notice will be provided for the public hearing before the Yakima City Council. The public hearing before the Planning Commission has been scheduled for 8/10/22 scheduled for 8/10/22, beginning at 3:00 p.m. in the City Hall Council Chambers. Any person desiring to express their views on the matter is invited to attend the matter is invited to attend the hearing to provide testimony.

NOTICE OF RECOMMENDATION
Following the public hearing, the Planning Commission will issue its recommendation within 10 business days. The file containing the complete within 10 business days. The file containing the complete application is available for public review at the City of Yakima Planning Division, City Hall – 2nd Floor, 129 N. 2nd St., Yakima, WA. If you have questions regarding this proposal, please call Joseph Calhoun, Planning Manager, at (509) 575-6042, or email to: ioseph.calhoun joseph.calhoun @yakimawa.gov.

(34479) July 13, 2022





# DEPAL MENT OF COMMUNITY DEVELOR MENT Joan Davenport, AICP, Director

Planning Division
Joseph Calhoun, Manager
129 North Second Street, 2<sup>nd</sup> Floor, Yakima, WA 98901
ask.planning@yakimawa.gov · www.yakimawa.gov/services/planning

### **NOTICE OF PUBLIC HEARING**

DATE:

July 13, 2022

TO:

SEPA Reviewing Agencies, Applicant, and Adjoining Property Owners

FROM:

Joan Davenport, AICP, Community Development Director

SUBJECT:

Comprehensive Plan Map Amendment and Environmental Review

File Numbers:

CPA#001-22, SEPA#011-22

Project Applicant: Project Location:

City of Yakima Planning Division Vicinity of N 40<sup>th</sup> and Summitview Avenues

Parcel Numbers:

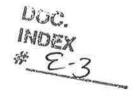
181322-42486, 42487, 42488, 42489, 42492

**PROJECT DESCRIPTION** Comprehensive Plan Map Amendment (CPA) and Environmental Review requesting to the Future Land Use map designation for 5 parcels from Low Density Residential to Community Mixed-Use.

NOTICE OF PUBLIC HEARING This comprehensive plan map amendment request will require two public hearings; one open record hearing before the City of Yakima's Planning Commission to be followed by an open record hearing before the Yakima City Council. A separate notice will be provided for the public hearing before the Yakima City Council. The public hearing before the Planning Commission has been scheduled for Wednesday, August 10, 2022, beginning at 3:00 p.m. in the City Hall Council Chambers. Any person desiring to express their views on the matter is invited to attend the hearing to provide testimony.

**NOTICE OF RECOMMENDATION** Following the public hearing, the Planning Commission will issue its recommendation within ten (10) business days. When available, a copy of the recommendation will be mailed to parties of record and entities who were provided this notice.

The file containing the complete application is available for public review at the City of Yakima Planning Division, City Hall – 2nd Floor, 129 N. 2nd St., Yakima, WA. If you have questions regarding this proposal, please call Joseph Calhoun, Planning Manager, at (509) 575-6042, or email to: joseph.calhoun@yakimawa.gov.





## DE RTMENTO DE DESARROLLO CO. JNITARIO Joan Davenport, AICP, Directora

Division de Planificación Joseph Calhoun, Gerente 129 Norte Calle 2<sup>a</sup>, 2º Piso, Yakima, WA 98901 ask.planning@yakimawa.gov · www.yakimawa.gov/services/planning

#### **AVISO DE AUDIENCIA PÚBLICA**

**FECHA OTORGADA:** 

13 de julio, 2022

PARA:

Agencias de Revisión Ambiental, Solicitante y Propietarios Adyacentes

DE: ASUNTO:

Joan Davenport, AICP, Directora de Desarrollo Comunitario Enmienda al Mapa del Plan Integral y Revisión Ambiental

No. DE ARCHIVO: SOLICITANTE:

CPA#001-22, SEPA#011-22 City of Yakima Planning

UBICACIÓN: No. DE PARCELA: Vicinity of N 40<sup>th</sup> and Summitview Avenues 181322-42486, 42487, 42488, 42489, 42492

<u>DESCRIPCIÓN DEL PROYECTO:</u> Enmienda al Mapa del Plan Integral (CPA) y Revisión Ambiental que solicita cambiar la designación del Mapa del Uso Futuro para 5 parcelas de Residencial Baja-Densidad a Comunidad Uso-Mixto.

AVISO DE AUDIENCIA PUBLICA: Esta solicitud de enmienda al mapa del plan integral requerirá dos audiencias públicas; una audiencia de registro abierto ante la Comisión de Planificación de la Ciudad de Yakima seguida de una audiencia de registro abierto ante el Concejo Municipal de Yakima. Se proporcionará un aviso por separado para la audiencia pública ante el Concejo Municipal de Yakima. La audiencia pública ante la Comisión de Planificación ha sido programada para el miércoles 10 de agosto 2022, comenzando las 3:00 p.m. en la Sala del Consejo Municipal en el Ayuntamiento. Cualquier persona que desee expresar su opinión sobre este asunto está invitada a asistir a la audiencia para presentar testimonio.

AVISO DE LA RECOMENDACION: Después de la audiencia pública, la Comisión de Planificación emitirá su recomendación dentro de diez días hábiles. Cuando la recomendación este disponible, una copia será enviada a las personas que mandaron comentarios o que recibieron este aviso inicial.

El archivo que contiene la aplicación completa está disponible para inspección pública en la Oficina de Planificación de la Ciudad de Yakima en el 129 al Norte la Calle 2da, Yakima, WA. Si tiene cualquier pregunta sobre esta propuesta, puede contactar a la Oficina de Planificación al (509) 575-6183 o por correo electrónico al: ask.planning@yakimawa.gov

Adjunto: Narrativa, Plan del Sitio, Mapas







### DEPA., MENT OF COMMUNITY DEVELO, MENT Joan Davenport, AICP, Director

Planning Division Joseph Calhoun, Manager 129 North Second Street, 2nd Floor, Yakima, WA 98901 ask.planning@yakimawa.gov · www.yakimawa.gov/services/planning

### WASHINGTON STATE ENVIRONMENTAL POLICY ACT **DETERMINATION OF NONSIGNIFICANCE** CITY OF YAKIMA, WASHINGTON

PROPOSAL: Comprehensive Plan Map Amendment (CPA) and Environmental Review requesting to the Future Land Use map designation for 5 parcels from Low Density Residential to Community Mixed-Use.

PROPONENT:

City of Yakima Planning Division

LOCATION:

Vicinity of N 40<sup>th</sup> and Summitview Avenues PARCEL NUMBERS: 181322-42486, 42487, 42488, 42489, 42492

LEAD AGENCY:

City of Yakima

FILE NUMBERS:

CPA#001-22, SEPA#011-22

**DETERMINATION:** The lead agency for this proposal has determined that the project will not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030 (2) (c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. The information is available to the public upon request at the City of Yakima Planning Division.

This DNS is issued under WAC 197-11-355. There is no further comment period for this DNS.

CONTACT PERSON: Joseph Calhoun, Planning Manager. Call (509) 575-6042 for more information.

SEPA RESPONSIBLE OFFICIAL: Joan Davenport, AICP **POSITION / TITLE:** Director of Community Development

**TELEPHONE**: (509) 576-6417

ADDRESS: 129 North 2nd Street, Yakima, WA 98901

SIGNATURES

DATE: July 13, 2022

You may appeal this determination to: Joan Davenport, AICP, Community Development Director, at 129 N 2<sup>nd</sup> Street, Yakima, WA 98901.

No later than: July 27, 2022

By (method): Complete appeal application form and payment of \$580 appeal fee.

You should be prepared to make specific factual objections.

Contact the City of Yakima Planning Division to read or ask about the procedures for SEPA appeals.

### AFFIDAVIT OF MAILING

STATE OF WASHINGTON

CITY OF YAKIMA

RE: CPA#001-22 & SEPA#011-22

City of Yakima Planning Division / 40<sup>TH</sup> Ave & Summitview Properties

103, 105, 107 N 40th Ave / 3902 Summitview Ave

I, Irene Linos, as an employee of the Yakima City Planning Division, have dispatched through the United States Mails, a **Notice of Application and Environmental Review**; a true and correct copy of which is enclosed herewith; that said notice was addressed to the applicant, SEPA reviewing agencies, and all property owners of record within a radius of <u>300</u> feet of subject property; that said property owners are individually listed on the mailing list retained by the Planning Division; and that said notices were mailed by me on the <u>10<sup>th</sup></u> day of <u>June</u>, <u>2022</u>.

That I mailed said notices in the manner herein set forth and that all of the statements made herein are just and true.

Irene Linos

Department Assistant

NOEX #\_E-2c 18132231427 D A W LLC 6200 OAK TREE BLVD STE 250 INDEPENDENCE, OH 44131 18132231462 FRANCES P DEMSON LIVING TRUST PO BOX 11542 YAKIMA, WA 98909 18132231460 HARMAN MANAGEMENT CORPORATION 595 MILLICH DR STE 106 CAMPBELL, CA 95008

18132242007 LINCOLN LEGACY LIMITED 1274 BRENTWOOD AVE RICHLAND, WA 99352

18132242486 LINCOLN LEGACY WEST LLC 1274 BRENTWOOD AVE RICHLAND, WA 99352 18132242487 LINCOLN LEGACY WEST LLC 1274 BRENTWOOD AVE RICHLAND, WA 99352

18132242489 LINCOLN LEGACY WEST LLC 1274 BRENTWOOD AVE RICHLAND, WA 99352

18132242490 LINCOLN LEGACY WEST LLC 1274 BRENTWOOD AVE RICHLAND, WA 99352 18132242492 LINCOLN LEGACY WEST LLC 1274 BRENTWOOD AVE RICHLAND, WA 99352

18132242509 REG EVERGREEN INVESTMENT LLC 102 N 93RD AVE YAKIMA, WA 98908 18132231004 WASHINGTON FEDERAL 425 PIKE ST SEATTLE, WA 98101

18132213479 WEST VALLEY NURSING HOMES 3801 SUMMITVIEW AVE YAKIMA, WA 98902

18132213035 WEST VALLEY NURSING HOMES INC 3801 SUMMITVIEW AVE YAKIMA, WA 98902 18132213436 WEST VALLEY NURSING HOMES INC 3801 SUMMITVIEW AVE YAKIMA, WA 98902 18132213478 WEST VALLEY NURSING HOMES INC 3801 SUMMITVIEW AVE YAKIMA, WA 98902

18132224486 WESTPARK PROPERTIES LLC 5802 SCENIC RIDGE LOOP YAKIMA, WA 98908 18132242513 YAKIMA CITY 129 N 2ND ST YAKIMA, WA 98901 18132213434 YAKIMA DAMAZO GROUP 2 LLC 16339 RESERVE DR SE NORTH BEND, WA 98045

18132213435 YAKIMA DAMAZO GROUP 2 LLC 16339 RESERVE DR SE NORTH BEND, WA 98045 18132213465 YAKIMA DAMAZO GROUP 2 LLC 16339 RESERVE DR SE NORTH BEND, WA 98045 18132231440 ANDREW R & JANE K THOMPSON 11 N 41ST AVE YAKIMA, WA 98908

18132242485 ARMANDO & CLUDIA REYES 101 N 40TH AVE YAKIMA, WA 98908 18132242483 BRYAN K & JEANETTE D GURULE PO BOX 10931 YAKIMA, WA 98909 18132242496 DAPHNE S UHLER 8 N 39TH AVE YAKIMA, WA 98902

18132231441 DELBERT W & LYNN CARMICHAEL 101 N 41ST AVE YAKIMA, WA 98908 18132213400 DENNIS RANDLE 3905 SUMMITVIEW AVE YAKIMA, WA 98902 18132242466 DOYLE R & SHERRIE G TORRES 28 KENNY DR YAKIMA, WA 98902

18132231443 FERNANDO G & WENDY A VALDEZ 105 N 41ST AVE YAKIMA, WA 98908 18132242484 GENARO & ROSALBA HERNANDEZ 17 N 40TH AVE YAKIMA, WA 98908 18132242494 JAMES A & CAROL L JACKSON 12 N 39TH AVE YAKIMA, WA 9890

# 8-26

18132231463 JOHN & PHYLLIS PARTCH 104 N 40TH AVE YAKIMA, WA 98908

18132231466 KIMBERLY J & CHRISTOPHER R COLEMAN 10 N 40TH AVE YAKIMA, WA 98908

18132242493 LAUREL L GUINN 14 N 39TH AVE YAKIMA, WA 98902

18132242468 MICHELLE D & FIDEL LUNA 17 KENNY DR YAKIMA, WA 98902

18132242502 OK RAE & SUNG KIM 25 BELGOLD DR YAKIMA, WA 98902

18132242501 RUBY A EDSON 23 BELGOLD DR. YAKIMA, WA 98902

18132242482 SYLVIA ANN NIEMIEC MCCLINTOCK 11 N 40TH AVE YAKIMA, WA 98908

51 Total Parcels - City Planning Division / 40th Ave & Summitview- CPA#001-22, SEPA#011-22 18132231442 JOHN C & DOROTHY WURL 103 N 41ST AVE YAKIMA, WA 98908

18132231465 KUSHY & SHANA CHARLENE SACHDEVA PO BOX 2033 RENTON, WA 98056

18132242488 MARIA ALICIA CISNEROS LUCATERO 107 N 40TH AVE YAKIMA, WA 98908

18132231464 MILTON L & PATRICIA A THOMPSON 102 N 40TH AVE YAKIMA, WA 98908

18132242471 PEGGY L. STAPLETON 23 KENNY DR YAKIMA, WA 98902

18132242472 SIG M & TERESA L FOSSUM 4104 SUMMITVIEW AVE YAKIMA, WA 98908

18132242465 TRACY L CHAVEZ 30 KENNY DR YAKIMA, WA 98902 18132242464 KELLY CLARK 263 DOTTIE DR SELAH, WA 98942

18132242463 KYLE & ERICA STEWARD 16 BELGOLD DR YAKIMA, WA 98902

18132242467 MICHAEL D & AMY BETH GOSTOVICH 18 KENNY DR YAKIMA, WA 98902

18132242453 NICHOLAS A BAZAN 23 BELGOLD DR YAKIMA, WA 98902

18132242469 ROBERT L & LORETTA L POWERS 11806 STUMP RD YAKIMA, WA 98908

18132242495 STEPHANIE DILDAY 5030 RABBIT CROSS COVE ARLINGTON, TN 38002

18132242470 TYLER L & MELISSA P HOOD 22 KENNY DR YAKIMA, WA 98902

NTC APP & Suph CROSECON-UZ, Jupen \$011-UZ

> DOC. INDEX 非<u>乞-2b</u>

Ahtanum Irrigation District Beth Ann Brulotte 10705-B Gilbert Road Yakima, WA 98903-9203 bethb@ahtanum.net

Cascade Natural Gas 8113 W Grandridge Blvd Kennewick, WA 99336 Century Link 8 South 2nd Ave, Rm#304 Yakima, WA 98902

Charter Communications 1005 North 16th Ave Yakima, WA 98902 City of Union Gap Dennis Henne P.O. Box 3008 Union Gap, WA 98903 dennis.henne@uniongapwa.gov City of Yakima - Airport Jaime Vera 2400 West Washington Ave Yakima, WA 98903 jaime.vera@yakimawa.gov

City of Yakima - Engineering Division Dan Riddle 129 N 2nd Street Yakima, WA 98901 Dan.Riddle@yakimawa.gov City of Yakima - Wastewater Division Dana Kallevig 2220 East Viola Ave Yakima, WA 98901 dana.kallevig@yakimawa.gov City of Yakima - Wastewater Division Marc Cawley 2220 East Viola Ave Yakima, WA 98901 marc.cawley@yakimawa.gov

Federal Aviation Administration 2200 W. Washington Ave Yakima, WA 98903 Greater Yakima Chamber of Commerce 10 North 9th Street Yakima, WA 98901 chamber@yakima.org Nob Hill Water Association Bob Irving 6111 Tieton Drive Yakima, WA 98908 bob@nobhillwater.org

North Yakima Conservation District 1606 Perry Street, Ste. C Yakima, WA 98902 Office of Rural and Farm Worker Housing Marty Miller 1400 Summitview Ave, Ste# 203 Yakima, WA 98902 Martym@orfh.org Pacific Power Mike Paulson 500 North Keys Rd Yakima, WA 98901

United States Postal Service David James 205 W Washington Ave Yakima, WA 98903 david.r.james@usps.gov US Army Corps of Engineers, Regulatory Branch David Moore P.O. Box 3755 Seattle, WA 98124-3755 david.j.moore@usace.army.mil

WA State Attorney General's Office 1433 Lakeside Court, Ste# 102 Yakima, WA 98902

WA State Department of Agriculture Kelly McLain PO Box 42560 Olympia, WA 98504 kmclain@agr.wa.gov WA State Department of Archaeology & Historic Preservation 1063 S Capitol Way, Ste 106 Olympia, WA 98504-8343 Sepa@dahp.wa.gov

WA State Department of Commerce Review Team 1011 Plum St SE Olympia, WA 98504-3172 reviewteam@commerce.wa.gov

WA State Department of Ecology Annie Szvetecz P.O. Box 47703 Olympia, WA 98504-7703 Upload Docs to SEPA Register WA State Department of Ecology Gwen Clear 1250 W Alder St Union Gap, WA 98903 crosepacoordinator@ecy.wa.gov WA State Department of Ecology Lori White lori.white@ecy.wa.gov

WA State Department of Ecology Rhonda Luke FormerOrchards@ecy.wa.gov WA State Department of Ecology sepaunit@ecy.wa.gov

WA State Department of Energy Facility Site Evaluation Council -EFSEC Stephen Posner PO Box 43172 Olympia, WA 98504-3172 sposner@utc.wa.gov

WA State Department of Fish and Wildlife Eric Bartrand
1701 South 24th Ave
Yakima, WA 98902
Eric.Bartrand@dfw.wa.gov

WA State Department of Fish and Wildlife Scott Downes Scott.Downes@dfw.wa.gov

WA State Department of Fish and Wildlife TeamYakima@dfw.wa.gov



WA State Department of Fish and Wildlife, SEPA Desk PO Box 43200 Olympia, WA 98504 R3planning@dfw.wa.gov

WA State Department of Health Kelly Cooper PO Box 47820 Olympia, WA 98504 Kelly.cooper@doh.wa.gov WA State Department of Health, Office of Drinking Water Jamie Gardipe 16201 E Indiana Ave, Ste# 1500 Spokane Valley, WA 99216 Jamie.gardipe@doh.wa.gov

WA State Department of Health, Office of Drinking Water SEPA.reviewteam@doh.wa.gov

WA State Department of Natural Resources, SEPA Center PO Box 47015 Olympia, WA 98504 sepacenter@dnr.wa.gov WA State Department of Social & Health Services, Office of Capital Programs Larry Covey P.O. Box 45848 Olympia, WA 98504 larry.covey@dshs.wa.gov

WA State Department of Transportation Paul Gonseth 2809 Rudkin Road Union Gap, WA 98903 gonsetp@wsdot.wa.gov WA State Department Transportation South Central Region Planning Office SCplanning@wsdot.wa.gov

WA State Department Transportation, Aviation Division Max Platts 7702 Terminal St SW Tumwater, WA 98501 plattst@wsdot.wa.gov

WA State Environmental Protection Agency 1200 6th Ave. #155, 14 D-12 Seattle, WA 98101 WA State Governor's Office of Indian Affairs PO Box 40909 Olympia, WA 98504 WA State Parks & Recreation Commission Jessica Logan P.O. Box 42650 Olympia, WA 98504 jessica.logan@parks.wa.gov

West Valley School District Dr. Peter Finch 8902 Zier Road Yakima, WA 98908 finchp@wvsd208.org West Valley School District Joe Connolly 8902 Zier Road Yakima, WA 98908-9299 connollyw@wvsd208.org Yakama Bureau of Indian Affairs P.O. Box 632 Toppenish, WA 98948

Yakama Bureau of Indian Affairs Rocco Clark P.O. Box 632 Toppenish, WA 98948 Rocco.clark@bia.gov Yakama Bureau of Indian Affairs Trudy Pinkham P.O. Box 632 Toppenish, WA 98948 Trudy.Pinkham@bia.gov Yakama Indian Nation, Cultural Resources Program Johnson Meninick P.O. Box 151 Toppenish, WA 98948

Yakama Indian Nation, Yakima Tribal Council Ruth Jim P.O. Box 151 Toppenish, WA 98948 Yakama Nation Environmental Management Program Elizabeth Sanchey P.O. Box 151 Toppenish, WA 98948 esanchey@yakama.com Yakama-Klickitat Fisheries Project John Marvin 760 Pence Road Yakima, WA 98909 marj@yakamafish-nsn.gov jmarvin@yakama.com

Yakima County Building Department Marivel Garcia 128 North 2nd Street, 4th Floor Yakima, WA 98901 marivel.garcia@co.yakima.wa.us Yakima County Commissioners Commissioners.web@co.yakima.wa.us Yakima County Health District Ryan Ibach 1210 Ahtanum Ridge Dr Ste#200 Union Gap, WA 98903 ryan.ibach@co.yakima.wa.us

Yakima County Health District 1210 Ahtanum Ridge Dr Ste#200 Union Gap, WA 98903 yhd@co.yakima.wa.us Yakima County Planning Division Jason Earles 128 North 2nd Street, 4th Floor Yakima, WA 98901 Jason.Earles@co.yakima.wa.us Yakima County Planning Division Tommy Carroll 128 North 2nd Street, 4th Floor Yakima, WA 98901 Thomas.Carroll@co.yakima.wa.us

Yakima County Public Services Lisa Freund 128 North 2nd Street, 4th Floor Yakima, WA 98901 lisa.freund@co.yakima.wa.us Yakima County Water Resources Division Nathan Paris 128 North 2nd Street, 4th Floor Yakima, WA 98901 nathan.paris@co.yakima.wa.us Yakima County Water Resources Division Troy Havens 128 North 2nd Street, 4th Floor Yakima, WA 98901 Troy.Havens@cp.va.wa.us



Yakima Greenway Foundation Kellie Connaughton 111 South 18th Street Yakima, WA 98901 kellie@yakimagreenway.org

Yakima School District Stacey Locke 104 North 4th Ave Yakima, WA 98902 locke.stacey@ysd7.org

Yakima Valley Museum Peter Arnold 2105 Tieton Drive Yakima, WA 98902 peter@yvmuseum.org

Yakima Waste Systems Keith Kovalenko PO Box 2830 Yakima, WA 98907 keithk@wasteconnections.com Yakima Regional Clean Air Agency Hasan Tahat 186 Iron Horse Ct # 101 Yakima, WA 98901 hasan@yrcaa.org

Yakima School District Trevor Greene 104 North 4th Ave Yakima, WA 98902 greene.trevor@ysd7.org

Yakima Valley Trolleys Paul Edmondson 313 North 3rd Street Yakima, WA 98901

Yakima-Tieton Irrigation District Sandra Hull 470 Camp 4 Rd Yakima, WA 98908 Yakima School District Jay Baucom 104 North 4th Ave Yakima, WA 98902 baucom.jay@yakimaschools.org

Yakima Valley Canal Co Robert Smoot 1640 Garretson Lane Yakima, WA 98908

Yakima Valley Trolleys PO Box 796 Yakima, WA 98907 info@yakimavalleytrolleys.org

Naches Cowiche Canal Association PO Box 9635 Yakima, WA 98909 NachesCowicheCanal@gmail.com

SEPA REVIEIWNG AGENCIES
\_UPDATED 04/13/2022

Type of Notice: 1 to App 3 SEPA

File Number: <u>CPA+001-22</u>, SEPA+011-2

Date of Mailing: 06/10/2022

1NDEX #\_ E-2b\_

### Ibarra, Rosalinda

From:

Sent:

NoReply@ecy.wa.gov Monday, June 13, 2022 9:46 AM

To:

Ask Planning

Subject:

Your SEPA Record Has Been Submitted!

The Department of Ecology has received a new SEPA record from Yakima City at Yakima City of with a File Number of: SEPA#011-22, CPA#001-22.

Your record is being reviewed by an administrator.

From: Yakima City

Email: ask.planning@yakimawa.gov

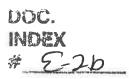
Phone number: (509) 575-6261

|                     | In-House Distribution E-1 | mail List Revised 05/02/2022     |
|---------------------|---------------------------|----------------------------------|
| Name                | Division                  | E-mail Address                   |
| Jaime Vera          | Air Terminal              | Jaime.Vera@yakimawa.gov          |
| Silvia Corona       | Clerk's Office            | Silvia,Corona@yakimawa.gov       |
| Lisa Maxey          | Code Administration       | Lisa.Maxey@yakimawa.gov          |
| Glenn Denman        | Code Administration       | Glenn.Denman@yakimawa.gov        |
| John Zabell         | Code Administration       | John.Zabell@yakimawa.gov         |
| Pedro Contreras     | Code Administration       | Pedro.Contreras@yakimawa.gov     |
| Suzanne DeBusschere | Code Administration       | Suzanne.Debusschere@yakimawa.gov |
| Tony Doan           | Code Administration       | Tony.Doan@yakimawa.gov           |
| Joan Davenport      | Community Development     | Joan.Davenport@yakimawa.gov      |
| Rosalinda Ibarra    | Community Development     | Rosalinda.lbarra@yakimawa.gov    |
| Bill Preston        | Engineering               | Bill.preston@yakimawa.gov        |
| Dan Riddle          | Engineering               | Dan.Riddle@yakimawa.gov          |
| Aaron Markham       | Fire                      | Aaron.markham@yakimawa.gov       |
| Jeremy Rodriguez    | Fire                      | Jeremy.Rodriguez@yakimawa.gov    |
| Sara Watkins        | Legal                     | Sara.Watkins@yakimawa.gov.       |
| Archie Matthews     | ONDS                      | Archie.Matthews@yakimawa.gov     |
| Joseph Calhoun      | Planning                  | Joseph.Calhoun@yakimawa.gov      |
| Irene Linos         | Planning                  | Irene.Linos@Yakimawa.gov         |
| Matt Murray         | Police                    | Matthew.murray@yakimawa.gov      |
| Scott Schafer       | Public Works              | Scott.Schafer@yakimawa.gov       |
| Leovardo Cruz       | Refuse                    | Leovardo.Cruz@yakimawa.gov       |
| Randy Layman        | Refuse                    | Randy.Layman@yakimawa.gov        |
| Gregory Story       | Transit                   | Gregory.Story@yakimawa.gov       |
| James Dean          | Utilities                 | James.Dean@yakimawa.gov          |
| Dana Kallevig       | Wastewater                | Dana.Kallevig@yakimawa.gov       |
| Randy Meloy         | Wastewater                | Randy.Meloy@yakimawa.gov         |
| Dave Brown          | Water/Irrigation          | David.Brown@yakimawa.gov         |
| Mike Shane          | Water/Irrigation          | Mike.Shane@yakimawa.gov          |

| Outside Distribution   |                                 |                      |  |  |
|--|---------------------------------|----------------------|--|--|
| Name   | Address                         | Included In Mailing? |  |  |
| Pacific Power Attn: Estimating Department (Subdivision notices ONLY) | 500 N Keys Rd, Yakima, WA 98901 | ☐ Yes X No           |  |  |

| Additional Parties of Record or Interested Parties Notified |         |        |  |
|---|---------|--------|--|
| Name  | Address | E-mail |  |
|   |         |        |  |
|   |         |        |  |
|   |         |        |  |
|   |         |        |  |

| Type of Notice:  | Notice of Application & SEPA |
|------------------|------------------------------|
| File Number(s):  | CPA#001-22 & SEPA#011-22     |
| Date of Mailing: | 6/10/22                      |



### Linos, Irene

From:

Linos, Irene

Sent: To:

Friday, June 10, 2022 11:30 AM

Brown, David; Calhoun, Joseph; Contreras, Pedro; Corona, Silvia; Davenport, Joan; Dean, James; DeBusschere, Suzanne; Denman, Glenn; Doan, Tony; Ibarra, Rosalinda; Kallevig, Dana; Layman, Randy; Linos, Irene; Markham, Aaron; Matthews, Archie; Maxey, Lisa; Meloy, Randy; Murray, Matthew; Preston, Bill; Riddle, Dan; Rodriguez, Jeremy; Schafer, Scott; Shane, Mike; Story, Gregory; Watkins, Sara; Zabell, John; Ahtanum Irrigation District - Beth Brulotte; Cawley, Marc; Greater Yakima Chamber of Commerce; Henne, Dennis; Ibarra, Rosalinda; Linos, Irene; Nob Hill Water Association - Bob Irving; Office Rural Farmworker Housing - Marty Miller; United States Postal Service - David James; US Army Corp Engineers - David Moore; Vera, Jaime; WA State Dept Agriculture - Kelly McLain; WA State Dept Archaeology Historic Pres - SEPA; WA State Dept Commerce -Review Team; WA State Dept Ecology - CRO SEPA; WA State Dept Ecology - Former Orchards; WA State Dept Ecology - Lori White; WA State Dept Ecology - SEPA Unit; WA State Dept Energy Facility Site Eval - Stephen Posner; WA State Dept Fish and Wildlife -Eric Bartrand; WA State Dept Fish and Wildlife - Scott Downes; WA State Dept Fish and Wildlife - SEPA; WA State Dept Fish and Wildlife - Team Yakima; WA State Dept Health -Jamie Gardipe; WA State Dept Health - Kelly Cooper; WA State Dept Health - SEPA ; WA State Dept Natural Resources - SEPA Center; WA State Dept Social Health Svcs - Larry Covey; WA State Dept Transporation- South Central Region; WA State Dept Transportation - Paul Gonseth; WA State Dept Transportation Aviation - Max Platts; WA State Parks and Recreation - Jessica Logan; West Valley School District - Joe Connolly; West Valley School District - Peter Finch; Yakama Bureau of Indian Affairs - Rocco Clark; Yakama Bureau of Indian Affairs - Trudy Pinkham; Yakama Nation Environmental Mamt Program - Elizabeth Sanchey; Yakama-Klickitat Fisheries Project - John Marvin; Yakama-Klickitat Fisheries Project - John Marvin; Yakima County Building Dept - Marivel Garcia; Yakima County Commissioners; Yakima County Health District; Yakima County Health District - Ryan Ibach; Yakima County Planning Division - Jason Earles; Yakima County Planning Division - Thomas Carroll; Yakima County Public Services - Lisa Freund; Yakima County Water Resources Div - Nathan Paris; Yakima County Water Resources Div - Troy Havens; Yakima Greenway Foundation - Kellie Connaughton; Yakima Regional Clean Air Agency - Hasan Tahat; Yakima School District - Jay Baucom; Yakima School District -Stacey Locke; Yakima School District - Trevor Greene; Yakima Valley Museum - Peter Arnold; Yakima Valley Trolleys; Yakima Waste Systems - Keith Kovalenko Calhoun, Joseph

Cc:

Subject:

NOTICE OF APPICATION & SEPA - City of Yakima Planning Division/ 40th Ave &

Summitview Properties - CPA#001-22, SEPA#011-22

Attachments:

NOTICE OF APPLICATION AND ENVIROMENTAL REVIEW\_City Planning Division-

CPA....pdf

Attached is a Notice of Application and Environmental Review regarding the above-entitled project. If you have any questions about this proposal please contact assigned planner Joseph Calhoun at Joseph. Calhoun@yakimawa.gov

Thank you!



# DEP. MENT OF COMMUNITY DEVELS MENT Joan Davenport, AICP, Director

Planning Division
Joseph Calhoun, Manager
129 North Second Street, 2<sup>nd</sup> Floor, Yakima, WA 98901
ask.planning@yakimawa.gov · www.yakimawa.gov/services/planning

### **NOTICE OF APPLICATION & ENVIRONMENTAL REVIEW**

DATE:

June 10, 2021

TO:

SEPA Reviewing Agencies, Applicant, and Adjoining Property Owners

FROM:

Joan Davenport, AICP, Community Development Director

APPLICANT: FILE NUMBER: City of Yakima Planning CPA#001-22, SEPA#011-22

LOCATION:

Vicinity of N 40th and Summitview Avenues

TAX PARCEL NUMBER(S):

181322-42486, 42487, 42488, 42489, 42492

DATE OF APPLICATION:

April 29, 2022

DATE OF COMPLETENESS:

June 7, 2022

**PROJECT DESCRIPTION** Comprehensive Plan Map Amendment (CPA) and Environmental Review requesting to the Future Land Use map designation for 5 parcels from Low Density Residential to Community Mixed-Use.

**<u>DETERMINATION OF CONSISTENCY</u>** Pursuant to YMC § 16.06.020(A), the project considerations are determined to be consistent with applicable development regulations, as follows:

- 1. The type of land use: the properties are occupied by commercial and residential development.
- 2. Level of Development: Non-project
- 3. Infrastructure and public facilities: Adequate public facilities are in the vicinity of this site
- 4. Characteristics of development: Any future change will require land use review and adherence to development standards

Pursuant to YMC § 16.06.020(B), the development regulations and comprehensive plan considerations are found to be consistent, as follows:

- 1. The type of land use: Non-project, future commercial development anticipated
- 2. Density of Development: Non-project
- 3. Availability and adequacy of infrastructure and public utilities: Adequate public facilities are in the vicinity of this site

NOTICE OF ENVIRONMENTAL REVIEW: This is to notify agencies with jurisdiction and environmental expertise and the public that the City of Yakima, Planning Division, has been established as the lead agency, under WAC § 197-11-930 for this project. The City of Yakima has reviewed the proposed project for probable adverse environmental impacts and expects to issue a Determination of Nonsignificance (DNS) per WAC § 197-11-355. The proposal may include mitigation measures under applicable codes and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent threshold determination may be obtained by request and may be appealed pursuant to YMC § 6.88.170.

Required Permits: None Required Studies: None

**Existing Environmental Documents: None** 

**Development Regulations For Project Mitigation and Consistency Include:** State Environmental Policy Act, the Yakima Urban Area Zoning Ordinance, and the Yakima Urban Area Comprehensive Plan.

**REQUEST FOR WRITTEN COMMENTS** Agencies, tribes, and the public are encouraged to review and comment on the proposed project and its probable environmental impacts. There is a 20-day comment period for this review. This may be your only opportunity to comment. All written comments received by 5:00 p.m. on **June 30, 2022,** will be considered prior to issuing the final SEPA determination. Please

DOC. INDEX # E-7 reference file numbers (CPA#001-21, SEPA#011-22) and applicant's name (City of Yakima Planning) in any correspondence you submit. You can mail your comments to:

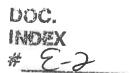
Joan Davenport, AICP, Community Development Director City of Yakima, Department of Community Development 129 North Second Street, Yakima, WA 98901

**NOTICE OF DECISION** A copy of the SEPA threshold determination will be mailed to parties of record and entities who were provided this notice after the end of the 20-day comment period. There will be a 14-day SEPA appeal period effective upon the date of mailing.

<u>PUBLIC HEARING</u> This comprehensive plan map amendment request will require two public hearings; one open record hearing before the City of Yakima's Planning Commission to be followed by an open record hearing before the Yakima City Council. A separate public notice will be provided for each hearing in accordance with YMC Title 16.

The file containing the complete application for this proposal is available for public review at the City of Yakima Planning Division, 2<sup>nd</sup> floor City Hall, 129 North 2<sup>nd</sup> Street, Yakima, Washington. If you have any questions on this proposal please contact Joseph Calhoun, Planning Manager at (509) 575-6042 or email to: joseph.calhoun@yakimawa.gov.

Enclosed: Applications, SEPA Checklist, Narrative, Vicinity and Mailing Map







# C ARTMENTO DE DESARROLLO CO JNITARIO Joan Davenport, AICP, Directora

Division de Planificación Joseph Calhoun, Gerente 129 Norte Calle 2ª, 2º Piso, Yakima, WA 98901 ask.planning@yakimawa.gov · www.yakimawa.gov/services/planning

#### AVISO DE APLICACIÓN Y REVISIÓN AMBIENTAL

El Departamento de Desarrollo Comunitario de la Ciudad de Yakima ha recibido una aplicación por parte de un propietario/solicitante y este es un aviso sobre esa solicitud. Información sobre la ubicación de la propiedad en cuestión y la solicitud es la siguiente:

**FECHA OTORGADA:** 

10 de junio, 2022

PARA:

Agencias de Revisión Ambiental, Solicitante y Propietarios Adyacentes

DE: Joa

Joan Davenport, AICP, Directora de Desarrollo Comunitario City of Yakima Planning

SOLICITANTE: No. DE ARCHIVO:

CPA#001-22, SEPA#011-22

UBICACIÓN: No. DE PARCELA:

Vicinity of N 40<sup>th</sup> and Summitview Avenues 181322-42486, 42487, 42488, 42489, 42492

FECHA DE APLICACIÓN: 29 de abril, 2022 FECHA DE APLICACIÓN COMPLETA: 7 de junio, 2022

<u>DESCRIPCIÓN DEL PROYECTO:</u> Enmienda al Mapa del Plan Integral (CPA) y Revisión Ambiental que solicita cambiar la designación del Mapa del Uso Futuro para 5 parcelas de Residencial Baja-Densidad a Comunidad Uso-Mixto.

<u>DETERMINACIÓN DE LA CONSISTENCIA:</u> Conforme al Código Municipal YMC §16.06.020(A), las consideraciones del proyecto se determinan consistentes a las siguientes normas de desarrollo aplicables:

- 1. El tipo de uso terrenal: la propiedades están ocupadas por desarrollo comercial y residencial
- 2. Nivel de desarrollo: Sin proyecto
- 3. Infraestructura e instalaciones públicas: Instalaciones públicas adecuadas están cerca del sitio.
- 4. Características del desarrollo: Cualquier cambio futuro requerirá adherirse a los estándares de desarrollo.

Conforme al Código Municipal YMC §16.06.020(B), los reglamentos de desarrollo y las consideraciones del plan comprehensivo son coherentes, de la siguiente manera:

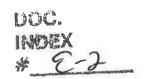
- 1. El tipo del uso terrenal: Sin proyecto, futuro desarrollo comercial anticipado
- 2. Densidad del desarrollo: Sin proyecto
- 3. Disponibilidad y adecuación de infraestructura y servicios públicos: Instalaciones públicas adecuadas están cerca del sitio.

AVISO DE REVISIÓN AMBIENTAL: Esto es para notificar a las agencias con jurisdicción y experiencia ambiental y al público que la Ciudad de Yakima, Division de Planificación, se establece como la agencia principal, de acuerdo con la Ley Estatal de Política Ambiental de Washington (SEPA) bajo WAC §197-11-926 para la revisión de este proyecto. La Ciudad de Yakima ha revisado el proyecto propuesto para posibles impactos ambientales adversos y espera emitir una Determinación de No-Significancia (DNS) para este proyecto conforme al proceso DNS opcional en WAC § 197-11-355. La propuesta puede incluir medidas de mitigación bajo los códigos aplicables y el proceso de revisión del proyecto puede incorporar o requerir medidas de mitigación independientemente de si se prepara un EIS (Declaración de Impacto Ambiental). Una copia de la determinación de umbral posterior se puede obtener por solicitud y se puede apelar de acuerdo con el Código Municipal de Yakima YMC § 6.88.170.

Permisos Requeridos: Ninguno Estudios Requeridos: Ninguno

**Documentos Ambientales Existentes:** Ninguno

Los Reglamentos de Desarrollo para la Mitigación y Consistencia de Proyectos Incluyen: La Ley Estatal de Política Ambiental de Washington, La Ordenanza de Zonificación del Área Urbana de Yakima, y el Plan Integral del Área Urbana de Yakima.





SOLICITUD DE COMENTARIOS ESCRITOS: Se anima a las agencias, tribus, y el público a revisar y comentar sobre el proyecto y sobre sus probables impactos ambientales. Habrá un periodo de veinte días para hacer sus comentarios. Este podría ser su única oportunidad para comentar. Todos los comentarios recibidos por escrito antes de las 5:00 p.m. el 30 de junio, 2022, serán considerados antes de emitir la decisión final sobre esta solicitud. Por favor de hacer referencia al número de archivo (CPA#001-22, SEPA#011-22) o al nombre del solicitante (City of Yakima) en cualquier correspondencia que envié. Envié sus comentarios sobre esta propuesta a:

Joan Davenport, AICP, Community Development Director City of Yakima, Department of Community Development 129 N. 2nd St., Yakima, WA 98901

**AVISO DE LA DECISIÓN FINAL:** Cuando la decisión final sea emitida, una copia será enviada a las personas que mandaron comentarios o que recibieron este aviso inicial. La decisión será definitiva a menos que sea apelada.

El archivo que contiene la aplicación completa está disponible para inspección pública en la Oficina de Planificación de la Ciudad de Yakima en el 129 al Norte la Calle 2da, Yakima, WA. Si tiene cualquier pregunta sobre esta propuesta, puede contactar a la Oficina de Planificación al (509) 575-6183 o por correo electrónico al: ask.planning@yakimawa.gov

Adjunto: Narrativa, Plan del Sitio, Mapas

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### CITY OF YAKIMA

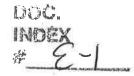
# LAND USE ACTION INSTALLATION CERTIFICATE

RECEIVED

JUN 0 1 2022

|                                 |   | CITY OF YAKING   |
|---------------------------------|---|--|
| File Number:                    | CPAH 001-22   | PLANNING DIV   |
| Applicant/Project Name:         | 6 6 6   |  |
| Site Address:                   | Vicinity N yoth 1   | Summi tuien  |
| Date of Posting:                | 6/1/22  |  |
| Location of Installation (Chec  | k One):   |  |
| Land Use Action Sign            | n is installed per standards de                           | scribed in YMC §15.11.080(C).  |
| Note: this alternate locati     |   | ocation on the site.  nning Manager) may not be acceptable by the expense) to a more visible site on the property. |
| The alternative location is:    |   |  |
|                                 |   | cant and property owners within a 300-foot   |
|                                 |   | se Action Installation Certification. Failure  |
| the application review process  |   | d in a timely manner may cause a delay in  |
| I hereby testify that the insta | alled sign fully complies wisign will be maintained until | ith the Land Use Action sign installation a decision has been rendered, and that the I decision is issued.         |
| 76                              |   | 6/1/22   |
| Applicant's Signature           |   | Date   |
| Joseph Calhon                   |   | 509-575-6042   |
| Applicant's Name (Please Print) |   | Applicant's Phone Number   |

Please remit the above certification and deliver to the City of Yakima Planning Division via email to ask.planning@yakimawa.gov or in person/by mail to: City of Yakima, Planning Division, 129 North 2<sup>nd</sup> Street, Yakima, WA 98901.





### REQ. REMENTS FOR POSTING OF PRIV. LE PROPERTY FOR LAND USE ACTION

City of Yakima Community Development Department, Planning Division 129 N 2<sup>nd</sup> St, Yakima, WA 98901 (509) 575-6183 – ask.planning@yakimawa.gov

### **GENERAL INFORMATION**

The Land Use Action posted signage shall serve as a method of notification to the public that a land use application has been submitted to the City for a proposed change to the property. The Land Use Action sign shall be known in this section as the "sign" referred to in YMC §15.11.080(C) as the official signage for application of the following land use matters:

- o Class 3 Public Hearings;
- o Preliminary Long Subdivisions;
- o Rezones;
- o Right-of-Way Vacations;
- o Appeals;
- o Interpretation (if required)
- o Comprehensive Plan Amendments as indicated in YMC Ch.16.10;
- o Environmental Review, except for a categorically exempt application; and,
- o Annexation of property by the City.

For the above land use matters it is required to post one sign and in some cases more than one sign on the site or in a location immediately adjacent to the site that provides visibility to motorists using adjacent streets. The Planning Manager has established standards for size, color, layout, design, and wording of the signs which the Planning Division will supply to the applicant. The Planning Division sends out letters quarterly to property owners who have had a land use action proposal on their property that requires posting the property, reminding them to remove the sign(s) and return them to the Planning Division if they have not already done so.

### **SIGNAGE INSTALLATION**

The applicant shall install the Land Use Action sign(s) in accordance with these provisions:

- Signs shall be located at the midpoint on the street frontage from which the site is addressed or as otherwise directed by the Planning staff;
- o Signs shall be located 10 feet back from the property line;
- o Signs structurally attached to an existing building shall be exempt from the setback requirement, provided that no sign is located further than 10 feet from the property line without written approval from Planning staff;
- o The top of the signs shall be positioned between 5 and 6 feet above grade;
- Signs shall be posted on the subject property so as to be clearly seen from each right-of-way providing primary vehicular access to the subject property as stated in YMC §15.11.080(C);
   and
- o The sign can be easily read from the adjacent street and/or sidewalk.

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# CITY OF YAKIMA PLANNING DIVISION / 40TH AVE & SUMMITVIEW PROPERTIES CPA#001-22, SEPA#011-22

### **EXHIBIT LIST**

# **CHAPTER F Public /Agency Comments**

| DOC<br>INDEX# | DOCUMENT                                       | DATE       |
|---------------|--|------------|
| F-1           | Comment from Gwen Clear, Department of Ecology | 06/28/2022 |
| F-2           | Comment from James and Carol Jackson           | 06/30/2022 |
|               |  |            |
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June 27, 2022

JUN 3 0 2022

CITY OF YAPINA

COMMUNITY DEVELOR

Joan Davenport, AICP, Community Development Director Joseph Calhoun, Planning Manager

City of Yakima, Department of Community Development 129 North Second Street Yakima, WA 98901

RE: File Number CPA#001-22, SEPA#011-22; City of Yakima Planning

We would like to communicate to the City of Yakima our concerns regarding the proposal to amend the current land use designation for the vicinity of North 40<sup>th</sup> Avenue and Summitview Avenue, which would change this neighborhood from Low Density Residential to Community Mixed Use, including the subsequent Rezone to Small Convenience Center.

We purchased our home at 12 N. 39<sup>th</sup> Avenue in 2004. We have always enjoyed living in a residential neighborhood and were happy our home was situated "off the beaten path." Our neighborhood includes small children and pets that would be negatively impacted by the decrease of family homes and the increase of commercial businesses in our neighborhood should this proposal be approved.

The proposal states on page 18, B. Environmental Elements, section Transportation, number 1, Identify public streets and highways serving the site or affected geographic area and describe proposed access to the existing street system. Show on site plans, if any. The applicant stated N 40<sup>th</sup> Ave, N 39<sup>th</sup> Ave. Our concerns and objections include: increased crime; increased traffic day and night, including exceeding the speed limit of 25 mph; increased noise that businesses bring; increased bright commercial lighting; decreased property values.

Thank you.

James and Carol Jackson √ 509-307-3103

> DOC. INDEX #\_ 主-ン



### STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

### **Central Region Office**

1250 West Alder St., Union Gap, WA 98903-0009 • 509-575-2490

June 28, 2022

Joseph Calhoun
City of Yakima
Dept. of Community Development
128 North 2<sup>nd</sup> Street
Yakima, WA 98901

RECEIVED

JUN 2 8 2022

CITY OF YAKIMA PLANNING DIV

Re: SEPA Register 202202994, SEPA#011-22, CPA#001-22

Dear Joseph Calhoun:

Thank you for the opportunity to comment during the Optional Determination of Non Significance process for the 40th Ave and Summitview Comprehensive Plan Map Amendment. We have reviewed the documents and have the following comments.

#### **TOXICS CLEAN-UP**

Thank you for the opportunity to comment on your proposed Comprehensive Plan Map Amendment.

Historical aerial photos indicate properties within the footprint of your proposed changes were occupied by orchard during the time period when lead arsenate was applied as a pesticide, often resulting in shallow soil contamination from lead and/or arsenic. **Ecology requires soil sampling** if vacant, commercial, industrial or existing single-family residential properties change land use as there may be an increased risk of exposure to soil with elevated concentrations of arsenic and lead.

Ecology can provide sampling services at no cost. If sampling indicates elevated levels of lead and arsenic, there are simple steps that can be taken to reduce exposure to the public and Ecology can provide free technical assistance.

Additionally, Ecology uses Model Remedies to guide cleanup for lead and arsenic pesticide contamination in historical orchards of Central Washington. The Model Remedy document is an

DOC. INDEX #\_\_E-L\_\_ Joseph Calhoun June 28, 2022 Page **2** 

excellent source of technical guidance, and is available at https://apps.ecology.wa.gov/publications/documents/2109006.pdf

Compliance with a Model Remedy ensures your project meets the minimum standards of the Model Toxics Control Act, and if implemented as described, your property will be successfully cleaned up to Washington State standards.

Additional information, including precautions you can take to reduce exposure, is available at: https://ecology.wa.gov/Spills-Cleanup/Contamination-cleanup/Dirt-Alert-program

Please contact **Hector Casique**, Project Manager, at (509) 208-1288 or email <a href="hector.casique@ecy.wa.gov">hector.casique@ecy.wa.gov</a>, for further information or to schedule your initial sampling.

Sincerely,

Juen Clear

Gwen Clear Environmental Review Coordinator Central Regional Office (509) 575-2012 crosepa@ecy.wa.gov RECEIVED

JUN 2 8 2022 CITY OF YAKIMA PLANNING DIV.

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