



Principals

Rod Knipper, AIA  
Dennis W. Dean, AIA  
Brian J. Andringa, AIA

December 4, 2020

Dana Kallevig, Utility Project Manager  
City of Yakima  
2220 East Viola Ave.  
Yakima, WA 98901

Re: Wastewater Collections Facility Upgrade – Notice of Physical Completion  
City Project Nos. SC2509 & SW2510  
KDA Project No. 201902

Dear Dana:

Please be advised that the on the above referenced project POW Contracting, Inc achieved Substantial Completion of the work on September 18, 2020 as noted on the attached AIA Document G704-2017. Final Completion was achieved on October 23, 2020.

Please contact us if you have any questions or if we may provide additional information.

Sincerely,

Ryan C. Pharmed  
Associate, Architect

Enclosure: AIA Document G704-2017

V:\Projects\2019\201902 City Of Yakima Waste Water Fac\9.0 Construction Administration\9.14 Payment Applications\Pay App #6\Pay App #6 - Certification Letter.Docx



# AIA Document G704™ – 2017

## Certificate of Substantial Completion

<b>PROJECT: (name and address)</b> Wastewater Collections Facility Upgrade Yakima, WA	<b>CONTRACT INFORMATION:</b> Contract For: General Construction Date: March 17, 2020	<b>CERTIFICATE INFORMATION:</b> Certificate Number: 001 Date: September 18, 2020
<b>OWNER: (name and address)</b> City of Yakima 129 N. 2nd Street Yakima, WA 98901	<b>ARCHITECT: (name and address)</b> KDA Architecture, Inc 1310 N. 16th Avenue Yakima, WA 98902	<b>CONTRACTOR: (name and address)</b> POW Contracting, Inc 1105 E. Columbia Street Pasco, WA 99301

The Work identified below has been reviewed and found, to the Architect's best knowledge, information, and belief, to be substantially complete. Substantial Completion is the stage in the progress of the Work when the Work or designated portion is sufficiently complete in accordance with the Contract Documents so that the Owner can occupy or utilize the Work for its intended use. The date of Substantial Completion of the Project or portion designated below is the date established by this Certificate.  
*(Identify the Work, or portion thereof, that is substantially complete.)*  
 All Project Phases.

KDA Architecture, Inc. <b>ARCHITECT (Firm Name)</b>	 <b>SIGNATURE</b>	Dennis W. Dean, Principal <b>PRINTED NAME AND TITLE</b>	September 18, 2020 <b>DATE OF SUBSTANTIAL COMPLETION</b>
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### WARRANTIES

The date of Substantial Completion of the Project or portion designated above is also the date of commencement of applicable warranties required by the Contract Documents, except as stated below:  
*(Identify warranties that do not commence on the date of Substantial Completion, if any, and indicate their date of commencement.)*

### WORK TO BE COMPLETED OR CORRECTED


A list of items to be completed or corrected is attached hereto, or transmitted as agreed upon by the parties, and identified as follows:  
*(Identify the list of Work to be completed or corrected.)*  
 See attached punch lists.

The failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents. Unless otherwise agreed to in writing, the date of commencement of warranties for items on the attached list will be the date of issuance of the final Certificate of Payment or the date of final payment, whichever occurs first. The Contractor will complete or correct the Work on the list of items attached hereto within Thirty (30) days from the above date of Substantial Completion.

Cost estimate of Work to be completed or corrected: \$2,500

The responsibilities of the Owner and Contractor for security, maintenance, heat, utilities, damage to the Work, insurance, and other items identified below shall be as follows:  
*(Note: Owner's and Contractor's legal and insurance counsel should review insurance requirements and coverage.)*  
 Per Contract Documents.

The Owner and Contractor hereby accept the responsibilities assigned to them in this Certificate of Substantial Completion:

POW Contracting, Inc. <b>CONTRACTOR (Firm Name)</b>	 <b>SIGNATURE</b>	Shelley Ainsworth, Corporate Secretary, VP <b>PRINTED NAME AND TITLE</b>	9/21/2020 <b>DATE</b>
City of Yakima <b>OWNER (Firm Name)</b>	 <b>SIGNATURE</b>	Dana Kallevig, Utility Project Manager <b>PRINTED NAME AND TITLE</b>	9/21/20 <b>DATE</b>



☒ Original  
☐ Revised # \_\_\_\_\_

## NOTICE OF COMPLETION OF PUBLIC WORKS CONTRACT

Date: 12/7/2020

Contractor's UBI Number: 397005272

Name & Mailing Address of Public Agency
City of Yakima 129 North 2nd Street Yakima, WA 98901 UBI Number: 397005272

Department Use Only
Assigned to: _____
Date Assigned: _____

*Notice is hereby given relative to the completion of contract or project described below*

Project Name Wastewater Collections Facility Upgrade	Contract Number SC2509 & SW2510	Job Order Contracting <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Description of Work Done/Include Jobsite Address(es) renovation of the existing, single story, 19,349 sq ft wastewater collections department maintenance facility.		
Federally funded transportation project? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (if yes, provide Contract Bond Statement below)		
Contractor's Name POW Contracting, Inc.	E-mail Address shelley@powcontracting.com	Affidavit ID* 968396
Contractor Address 202 West Pine Street		Telephone # 509-542-8507
If Retainage is not withheld, please select one of the following and List Surety's Name & Bond Number. <input type="checkbox"/> Retainage Bond <input type="checkbox"/> Contract/Payment bond (valid for federally funded transportation projects)		
Name: _____		Bond Number: _____
Date Contract Awarded 3/17/2020	Date Work Commenced 3/17/2020	Date Work Completed 9/16/2020
		Date Work Accepted 9/18/2020
Were Subcontractors used on this project? If so, please complete Addendum A.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Affidavit ID* - No L&I release will be granted until all affidavits are listed.		

Contract Amount	\$	650,834.00	
Additions ( + )	\$	41,248.51	Liquidated Damages \$
Reductions ( - )	\$	4,120.61	Amount Disbursed \$
<b>Sub-Total</b>	\$	687,961.90	Amount Retained \$
Amount of Sales Tax 8.3			
(If various rates apply, please send a breakdown)	\$	57100.84	
<b>TOTAL</b>	\$	745,062.74	<b>TOTAL \$</b> 745,062.74

**NOTE: These two totals must be equal**

Comments:
<p><b>Note:</b> The Disbursing Officer must submit this completed notice immediately after acceptance of the work done under this contract.          NO PAYMENT SHALL BE MADE FROM RETAINED FUNDS until receipt of all release certificates.  <b>Submitting Form:</b> Please submit the completed form by email to all three agencies below.</p>

Contact Name: Susie Cutter

Title: Eng. Contract Specialist

Email Address: susie.cutter@yakimawa.gov

Phone Number: 509-575-6111



**Addendum A: Please List all Subcontractors and Sub-tiers Below**

This addendum can be submitted in other formats.

Provide known affidavits at this time. **No L&I release will be granted until all affidavits are listed.**

Provide known affidavits at this time. **No L&I release will be granted until all affidavits are listed.**

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For tax assistance or to request this document in an alternate format, please call 1-800-647-7706. Teletype (TTY) users may use the Washington Relay Service by calling 711.