

RESOLUTION NO. R-2020-_____

A RESOLUTION authorizing an agreement with HLA Engineering and Land Surveying, Inc. to provide stormwater system engineering services

WHEREAS, the City of Yakima owns maintains the Stormwater Drainage System in accordance with applicable Federal, State and Local regulations; and

WHEREAS, the City of Yakima Stormwater Division requires engineering services for improvements to the stormwater drainage system conveyance, retention, and infiltration facilities as identified by the Icom Infrastructure Asset Management Program or the current Stormwater System Master Plan, as otherwise amended; and

WHEREAS, the City of Yakima Stormwater Division representatives have complied with the provisions of RCW 39.80 which concerns the procurement of engineering and architectural services by a city in selecting HLA Engineering and Land Surveying, Inc. as the most qualified Engineering firm to perform the required work; and

WHEREAS, the City of Yakima 2013 Stormwater Master Plan has identified that the construction of new stormwater pipe in Arlington Avenue from South 50th Avenue to South 56th Avenue will alleviate storm event street flooding on Arlington Avenue; now, therefore

WHEREAS, the City Council has determined that it is in the best interest of the City of Yakima to enter into a professional services agreement with HLA Engineering and Land Surveying, Inc., to perform the required engineering services; now, therefore

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF YAKIMA:

The City Manager is hereby authorized and directed to execute a three-year (2020-2022) Professional Services Agreement between the City of Yakima and HLA Engineering and Land Surveying, Inc., in an amount not to exceed One Million Dollars (\$1,000,000) to provide engineering services for the Yakima Stormwater System including Task Order 2020-01 Arlington Avenue Storm Drain Line Construction in an amount not to exceed Fifty-Four Thousand One Hundred Dollars (\$54,100); a copy of the Agreement and Task Order 2020-01 with Exhibit A and Exhibit B are attached hereto and by this reference made a part hereof.

ADOPTED BY THE CITY COUNCIL this 21st day of July, 2020.

ATTEST:

Patricia Byers, Mayor

Sonya Claar Tee, City Clerk