

**RESOLUTION NO. 2018 -**

**A RESOLUTION** authorizing Supplemental Agreement No. 4 with Maul, Foster Alongi, Inc. (MFA) to be funded with a Department of Ecology grant not to exceed \$375,000 to perform high resolution site characterization and post-remediation actions at the former Tiger Oil site located at 2312 West Nob Hill Boulevard

**WHEREAS**, the Yakima City Council has established that the environmental cleanup and redevelopment of the former Tiger Oil property at 2312 West Nob Hill Boulevard is both an "Economic Development" and "Improving the Built Environment" priority; and

**WHEREAS**, the City of Yakima has received an additional grant from the Department of Ecology to aid in the cleanup of this site; and

**WHEREAS**, the City of Yakima followed the procedure established by the State of Washington Municipal Research and Service Center Professional Services Roster process to conduct the selection of a firm to prepare the engineering plans required to clean up the site; and

**WHEREAS**, Maul Foster Alongi, Inc. (MFA) submitted a Statements of Qualifications, and was determined to be the preferred firm to prepare the plans and oversee the work, and have shown that they are qualified to perform the work required; and,

**WHEREAS**, the Scope of Work and Budget included in this supplement meet the needs and requirements of the City of Yakima for this project; and

**WHEREAS**, the City Council finds that it is in the best interest of the City of Yakima and its residents to enter into this supplemental agreement to further cleanup this property, now, therefore,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF YAKIMA:**

The City Manager is hereby authorized to execute a Supplement No. 4 of the Professional Services Agreement with Maul Foster Alongi, Inc. (MFA) attached hereto and incorporated herein by this reference not to exceed Three Hundred Seventy-Five Thousand Dollars (\$375,000) to provide the professional services as described in the Supplemental Agreement.

**ADOPTED BY THE CITY COUNCIL** this 6<sup>th</sup> day of November, 2018.

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Kathy Coffey, Mayor

ATTEST:

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Sonya Claar-Tee, City Clerk