

MAR 26 2018

OFFICE OF CITY COUNCIL

City of Yakima Council Members,

I am writing you to let you know how helpful the City of Yakima's Senior/Disabled Emergency Home Repair program has been for me. They have helped me on a couple of occasions and always came through to help me. Orville Otto at Neighborhood Development Services has always been so nice and polite. He had people out right away to fix my issues. This program has been able to help so many Seniors here locally and this is a program I hope sticks around.

Sincerely

Judy Kelley

3106 Redwood Way  
Yakima, Wa. 98902  
(509) 248-5324

To whom this concerns,

I am a low income senior  
I need help every now and  
then trying to stay in my own  
home. The folks at neighborhood  
development saved my life  
once again by fixing my  
furnace. I had no heat in  
the dead of winter they respond  
ed so quickly I was truly  
blessed. I thank them from  
the bottom of my heart I  
don't know how it would of  
turned out without the help.

God Bless

Sincerely Katherine  
John

Katherine John  
3503 Linton Ave  
Yakima WA 98902  
22 MAR 2008



Forever USA

City of Yakima  
Council members  
c/o City Manager's  
129 N. 2nd Street  
Yakima WA 98901



**DRAFT**

**YAKIMA CITY COUNCIL  
STUDY SESSION  
April 12, 2018  
City Hall -- Council Chambers  
4 p.m. Council briefing**

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1. Roll Call
2. Council updates
3. Agenda preview for April 17 and May 1, 2018
4. City Manager update
5. Adjournment

The next meeting will be a City Council Business meeting on April 17, 2018, at 6 p.m. in the Council Chambers

*Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.*

*A Council packet is available for review at the City Clerk's Office and the Library. A packet is also available on-line at [www.yakimawa.gov](http://www.yakimawa.gov).*

*The City provides special accommodations, such as hearing devices, wheelchair space or language interpreters, for City meetings. Anyone needing special assistance please contact the City Clerk's office at (509) 575-6037 at least two business days prior to the meeting.*



**DRAFT**

**YAKIMA CITY COUNCIL**  
**April 17, 2018**  
**City Hall – Council Chambers**  
**6 p.m. Business Meeting; 6:30 Public Hearings**

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**BUSINESS MEETING**

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Interpreter Services**
- 4. Open Discussion for the Good of the Order**
  - A. Presentations / Recognitions / Introductions
    - i. Introduction of Savannah Kimzey, the City of Yakima's 2018 AWC Scholarship nominee
    - ii. Recognition of Officer Gary Garza for 30 years of service
    - iii. Recognition of retiring Officer Joe Dejournette for 31 years of service
- 5. Council Reports**
- 6. Consent Agenda**

Items listed are considered routine by the City Council and will be enacted by one motion without discussion. A Council member may request to remove an item from the Consent Agenda and, if approved, it will be placed on the regular agenda for discussion and consideration.

  - A. Approve payment of disbursements for the period March 1 – 31, 2018
  - B. Resolution authorizing and approving 1st Quarter 2018 claims report and activity
  - C. Resolution authorizing an agreement with United States Department of the Interior Bureau of Reclamation for a grant of \$63,500 for Installation of low water use gardens at the Public Works Facility and in downtown Yakima
- 7. Public Comment**

Community members are invited to address items that are not listed on the regular business meeting agenda. A guideline of three (3) minutes per speaker is in place in order to allow as much opportunity as possible for audience participation. A speaker's time may be extended at the discretion of the Mayor and/or the consensus or vote of the Council. Written communication and e-mail messages are strongly encouraged.

**PUBLIC HEARINGS**

- 8. Public hearing and Ordinance to consider the Hearing Examiner's recommendation regarding a right of way petition submitted by Congdon Development LLC to vacate a portion of Midvale Rd**

that extends west of S 64th Ave

## **DEPARTMENT ITEMS**

9. Ordinance amending the City of Yakima Municipal Code Chapter 6.20 relating to Animal Control

10. **Other Business**

11. **Adjournment**

The next meeting will be a City Council Briefing on April 26, 2018, at 4 p.m. at City Hall in the Council Chambers

12. **Council General Information**

A. Council General Information

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## **CITY MEETING SCHEDULE**

**For April 2, 2018 – April 9, 2018**

*Please note: Meetings are subject to change*

### **Monday, April 2**

- 11:00 a.m. Bid opening – Council Chambers
- 5:00 p.m. Tree City USA Board – Council Chambers

### **Tuesday, April 3**

- 10:00 a.m. County Commissioners – Council Chambers
- 2:00 p.m. Bid opening – Council Chambers
- 5:00 p.m. Council Executive Session – Council Chambers
- 6:00 p.m. Council Business meeting – Council Chambers

### **Thursday, April 5**

- 9:00 a.m. Hearing Examiner – Council Chambers

### **Friday, April 6**

- 8:00 a.m. Sister City – 2<sup>nd</sup> Floor Conference Room

### **Monday, April 9**

- 8:30 a.m. Pension Boards – 1<sup>st</sup> Floor Conference Room
- 3:30 p.m. Civil Service Commission – Council Chambers
- 5:30 p.m. Community Integration Committee – Council Chambers

Office Of Mayor/City Council  
Preliminary Future Activities Calendar  
Please Note: Meetings are subject to change

| Meeting Date/Time                  | Organization                                    | Meeting Purpose   | Participants         | Meeting Location                |
|------------------------------------|-------------------------------------------------|-------------------|----------------------|---------------------------------|
| <b>Mon. April 2</b><br>5:00 p.m.   | Tree City USA Board meeting                     | Scheduled Meeting | White                | Council Chambers                |
| <b>Tue. April 3</b><br>5:00 p.m.   | City Council Executive Session                  | Scheduled Meeting | Council              | Council Chambers                |
| 6:00 p.m.                          | City Council Meeting                            | Scheduled Meeting | Council              | Council Chambers                |
| <b>Wed. April 4</b><br>3:00 p.m.   | Homeless Network of Yakima                      | Scheduled Meeting | Méndez               | Neighborhood Health             |
| <b>Thur. April 5</b><br>1:30 p.m.  | Yakima County EMS & Trauma Care Council         | Board Meeting     | Funk                 | Yakima County Resource Building |
| <b>Fri. April 6</b><br>8:00 a.m.   | Sister City Meeting                             | Scheduled Meeting | Méndez               | 2nd Floor Conference Room       |
| <b>Mon. April 9</b><br>8:30 a.m.   | Pension Board meetings                          | Board Meeting     | Gutiérrez            | 1st Floor Conference Room       |
| 5:30 p.m.                          | Community Integration Committee                 | Scheduled Meeting | White                | Council Chambers                |
| <b>Tue. April 10</b><br>11:30 a.m. | Chamber Board meeting                           | Board Meeting     | White                | Chamber of Commerce             |
| <b>Wed. April 11</b><br>9:00 a.m.  | Yakima Basin Integrated Plan meeting            | Scheduled Meeting | Méndez               | Ecology                         |
| 10:00 a.m.                         | Bike & Ped Committee                            | Scheduled Meeting | White                | 2nd Floor Conference Room       |
| 1:00 p.m.                          | Yakima County Integrated Plan                   | Scheduled Meeting | Méndez               | Ecology                         |
| 3:00 p.m.                          | Yakima Planning Commission                      | Scheduled Meeting | White                | Council Chambers                |
| 5:30 p.m.                          | Parks & Recreation Commission                   | Scheduled Meeting | Funk                 | Council Chambers                |
| <b>Thur. April 12</b><br>9:00 a.m. | County-City Intergovernmental Committee meeting | Scheduled Meeting | Coffey, Méndez, Hill | BOCC Conference Room            |
| 1:00 p.m.                          | Seniors Inc. Board meeting                      | Board Meeting     | Hill                 | Harman Center                   |
| 1:30 p.m.                          | Yakima Clean Air Board meeting                  | Board Meeting     | Méndez               | Council Chambers                |
| 4:00 p.m.                          | City Council briefing                           | Scheduled Meeting | Council              | Council Chambers                |
| <b>Fri. April 13</b><br>10:00 a.m. | Pexco Aerospace tour                            | Scheduled Event   | Open                 | Pexco                           |
| <b>Sat. April 14</b><br>8:30 a.m.  | Fire Operations training                        | Scheduled Event   | Open                 | Station 95                      |